

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Long-term Streambed Alteration Agreement for the Soft-Bottom Channel Maintenance Plan for Select Reaches

Lead Agency: Los Angeles County Flood Control District (LACFCD) Contact Person: Nandini Moran
 Mailing Address: 900 South Fremont Avenue, Annex Building - 2nd Floor Phone: 626-458-7810
 City: Alhambra Zip: 91803-1331 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Various- within LACFCD easements
 Cross Streets: Several (see MND) Zip Code: Several (See MND)

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 740

Assessor's Parcel No.: Several (see MND) Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: I-5, I-405, SR-1, SR-605, SR-710, SR-14 Waterways: Watersheds: Santa Clara River, Los Angeles River, Santa Monica Bay, San Gabriel River
 Airports: Los Angeles International Airport Railways: Southern Pacific Railroad Schools: Several (see MND)

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Flood Control

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Flood Control Facility Maintenance Activities
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy

Present Land Use/Zoning/General Plan Designation:

Various. However, all facilities are within Los Angeles County easements for flood control.

Project Description: (please use a separate page if necessary)

The Project would set specific parameters and requirements for maintenance activities carried out at 18 reaches (Reaches 101-105, 108-110, and 112-121) and restoration activities at the Stickleback River Ranch (SRR) site in the County of Los Angeles. In the course of one season (September 1 through March 14), each of the reaches would receive one round of routine maintenance, which may include: (1) annual brush clearing, tree trimming, and vegetation mowing; (2) sediment removal; (3) access road maintenance and other appurtenances; (4) storm damage repair and restoration; and/or (5) exotic species eradication or control. The Project does not involve new construction, expansion, or alteration of any of the reaches, but rather includes annual maintenance activities that protect persons and properties from flooding. It should be noted that this IS/MND only analyzes the LACFCD's routine maintenance activities and is not applicable to emergency maintenance activities that may be necessary for operation of these reaches. Activities at the SRR site would mitigate potential impacts to California Department of Fish and Wildlife "Waters of the State" and U.S. Army Corps of Engineers "Waters of the U.S." from maintenance activities at the above-mentioned reaches. Therefore, in addition to addressing impacts from the maintenance of the reaches, the Project includes analysis of potential impacts from mitigation activities at the SRR site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input checked="" type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>City of Long Beach</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>United States Army Corps of Engineers</u>
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 1, 2021 Ending Date April 30, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Psomas</u>	Applicant: <u>Los Angeles County Flood Control District</u>
Address: <u>5 Hutton Centre Drive, Suite 300</u>	Address: <u>900 South Fremont Avenue, 2nd Floor</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Alhambra, CA 91803</u>
Contact: <u>Daria Sarraf</u>	Phone: <u>626-458-7810</u>
Phone: <u>(714) 481-8027</u>	

Signature of Lead Agency Representative:  Date: 3/31/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.