Го:			From:		
\boxtimes	Office of Planning and Resear		Public Agency: Los Angeles County Flood Control Distr Address: 900 South Fremont Avenue, 11 th Floor, Alhan		
	For U.S. Mail: P.O. Box 3044	Street Address: 1400 Tenth St., Rm 113	Address. 900 South Fremont Avenue, 11 Floor, Alhan	пыа	
	Sacramento, CA 95812-3044		Contact: Ahmet Tatlilioglu, PE, Civil Engineer		
			Phone: 626-458-7810		
_	County Clerk				
\boxtimes	County of: Los Angeles		Lead Agency (if different from above): Same as above		
	Address: 12400 Imperial Highway Norwalk, California 90650		Address:		
	Trorwain, Camerria 00000				
			Contact:		
			Phone:		
SUE	BJECT: Filing of Notice of De	etermination in compliar	e with Section 21108 or 21152 of the Public Resoເ	ırces Code.	
State Clearinghouse Number (if submitted to State Clearinghouse): 2021040017					
Project Title: Long-term Streambed Alteration Agreement for the Soft-Bottom Channel Maintenance Plan for Select Reaches					
-	ect Applicant: Los Angeles C				
Reaches 101-105, 108-110, and 112-121 and the SRR site are located within various cities as well as					
Proj	ect Location: unincorporated			_	
Proj	ect Description:			_	
On April 4, 2023, the Los Angeles County Flood Control District approved the Project and adopted the Final IS/MND for the Long-term					
Streambed Alteration Agreement for the Soft-Bottom Channel Maintenance Plan for Select Reaches. The Project sets forth specific					
parameters for activities carried out at 18 reaches (101-105, 108-110, and 112-121) and restoration activities at the Stickleback River Ranch (SRR) site in County of Los Angeles. In the course of one season (September 1 through March 14), each of the reaches would receive one					
			h clearing, tree trimming, and vegetation mowing; (2) sec		
access road maintenance and other appurtenances; (4) storm damage repair and restoration; and/or (5) exotic species eradication or control.					
The Project does not involve construction of new reaches or expansion or alteration of existing reaches, but rather includes maintenance					
activities that allow these soft-bottom channels to adequately perform their main function of flood protection. The new parameters ensure that he maintenance activities within reaches are consistent with the requirements of the California Department of Fish and Wildlife (CDFW)					
Section 1600 Agreement and other regulatory permits. The CHMMP for the SRR has been prepared to mitigate potential impacts to CDFW					
Wa	ters of the State" and U.S. Army	Corps of Engineers (USA) "Waters of the U.S." from implementation of the Mainte	∍nance Plan.	
	Los Δn	neles County Board of Su	arvisors Acting as the		
Los Angeles County Board of Supervisors Acting as the This is to advise that the Governing Body of the Los Angeles County Flood Control District has approved the above					
		(⊠ Lead Agency or □			
described project on 4/4/2023 and has made the following determinations:					
	(date	<u>:)</u>	•		
1. The project [will will not] have a significant effect on the environment.					
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.					
☐ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.					
3. Mitigation measures [\(\subseteq \text{were } \subseteq \text{were not} \) made a condition of the approval of the project.					
4. A mitigation reporting or monitoring plan [⊠ was □ was not] adopted for this project.					
	statement of Overriding Cons	· -			
	indings [\square were \boxtimes were not]	=			
J. 1	mangs [were Z were not]	made parsaant to the pro	3013 01 02 47 (.		
This	is to certify that the final EIR	with comments and respo	es and record of project approval, or the MND, is ava	ailable to the	
Gen	eral Public at:				
900 South Fremont Avenue, 2 nd Floor, Alhambra, California 91803					
Sigr	nature (Public Agency):	dene Lune	Title: Assistant Deputy Director		
Date	e: 4/6/2023	Date Recei	d for filing at OPR:		