NO	otice of Determination	Appendix D
To:		From:
	Office of Planning and Research	Public Agency: City of Burbank
	U.S. Mail: Street Address:	Address: 150 North Third Street Burbank, California 91502
	P.O. Box 3044 1400 Tenth St., Rm 113	Contact: Shipra Rajesh, Senior Planner
	Sacramento, CA 95812-3044 Sacramento, CA 95814	Phone: (818) 238-5250
	On white Olanie	Phone: (616) 236-3230
	County Clerk County of: Los Angeles Address: 12400 Imperial Highway	Lead Agency (if different from above): Same as above
	Norwalk, CA 90650	Address:
		Contact:Phone:
CII	P IECT. Eiling of Notice of Potermination in compl	
	BJECT: Filing of Notice of Determination in compli sources Code.	lance with Section 21108 or 21152 of the Public
Sta	te Clearinghouse Number (if submitted to State Cleari	nghouse): 2021020393
Pro	ject Title: Burbank Housing and Safety Element Upda	ate
Pro	ject Applicant: City of Burbank	
Pro	ject Location (include county): Burbank, Los Angeles,	
Pro	ject Description:	
go en	obility Elements, and incorporation of environmental justice in the state of the st	es programs, policies, and actions to further the s of all family income levels. The SE update will with recent State legislation and guidelines. has approved the above
	(■ Lead Agency or ☐ R	esponsible Agency)
	scribed project on 9/27/2022 and has made the decribed project.	ne following determinations regarding the above
	· ·	
	The project 🔳 will 🗌 will not] have a significant effec	
_	An Environmental Impact Report was prepared for t	
	A Negative Declaration was prepared for this project	
	Mitigation measures 🔳 were 🔲 were not] made a co	
	A mitigation reporting or monitoring plan 🔳 was 🔲 w	
	A statement of Overriding Considerations [\blacksquare was \Box	• • •
6. I	Findings [were were not] made pursuant to the	provisions of CEQA.
neg	s is to certify that the final EIR with comments and res pative Declaration, is available to the General Public at	t:
В	urbank Community Services Building, 1st Floor; Centr	al, Buena Vista and Northwest Libraries
Sig	nature (Public Agency):	Title: Asst. Community Developmen
Da	te: 9/27/22 Date Rece	eived for filing at OPR:
Ju	Date Hede	27.00 (3) hining at 31.10

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.