Print Form

# Notice of Exemption

**Appendix E**

**To:** Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: NEVADA
950 Maidu Ave.Suite 210
Nevada City, CA 95959

**From:** (Public Agency): California Department of Transportation (Caltrans)
District 03 - North Region Environmental
703 B Street, Marysville, CA 95901
(Address)

Project Title: Donner Park to Trout Creek Road Rehab - I-80

Project Applicant: Caltrans

Project Location - Specific:

Nevada County on Interstate 80 (I-80) between Post-miles 13.05-16.5.

Project Location - City: Truckee Project Location - County: Nevada

Description of Nature, Purpose and Beneficiaries of Project:

This project proposes to perform rut repairs, replace damaged Jointed Plain Concrete (JPCP) slabs, add a shoulder section along Donner Pass Road westbound off-ramp, rehabilitate Hot Mix Asphalt (HMA) ramps, rehabilitate drainage culverts, and upgrade non-standard Metal Beam Guardrail (MBGR) to Manual for Assessing Safety Hardware (MASH) standards and curb ramps to American Disabilities Act (ADA) standards.

Name of Public Agency Approving Project: Caltrans

Name of Person or Agency Carrying Out Project: Caltrans

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 14 CCR § 15301(c) Existing Facilities
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The scope of work is designed to address operational deficiencies of an existing highway and does not increase capacity or expand the facility beyond the right of way. All work is programmed within the Caltrans right of way.

Lead Agency Contact Person: Michael Ferrini Area Code/Telephone/Extension: (530) 845-0382

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: Michael L Ferrini Date: February 17, ~~2020~~ 2021 Title: Environmental Coordinator

▪ Signed by Lead Agency ▪ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____