

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Interstate 10/Jackson Street Interchange Project - EA 08-0M910 (PN 0800020208)Lead Agency: California Department of TransportationContact Person: Renetta Cloud, Senior Env. PlannerMailing Address: 464 West 4th StreetPhone: (909) 383-6323City: San BernardinoZip: 92401-1400County: San Bernardino**Project Location:** County: Riverside City/Nearest Community: IndioCross Streets: Interstate 10/Jackson Street InterchangeZip Code: 92201Longitude/Latitude (degrees, minutes and seconds): 33 ° 73 ' 75.94" N / 116 ° 21 ' 64.44" W Total Acres: 79.4 acresAssessor's Parcel No.: See AttachedSection: 13,14 Twp.: 5S Range: 7E Base: SBWithin 2 Miles: State Hwy #: Interstate 10Waterways: Coachella Valley Stormwater ChannelAirports: Bermuda Dunes AirportRailways: N/ASchools: See Attached**Document Type:**

CEQA: NOP Draft EIR Supplement/Subsequent EIR Neg Dec Mit Neg Dec

NEPA: NOI EA Draft EIS FONSI

Other: Joint Document Final Document Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation

General Plan Amendment Master Plan Prezone Redevelopment

General Plan Element Planned Unit Development Use Permit Coastal Permit

Community Plan Site Plan Land Division (Subdivision, etc.) Other: Interchange Improvement

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Educational: _____

Recreational: _____

Water Facilities: Type _____ MGD _____

Transportation: Type I-10/Jackson Street Interchange Improvement

Mining: Mineral _____

Power: Type _____ MW _____

Waste Treatment: Type _____ MGD _____

Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation

Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality

Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater

Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian

Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement

Coastal Zone Noise Solid Waste Land Use

Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects

Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Paleontology

Present Land Use/Zoning/General Plan Designation:

Existing = I-10/Jackson Street Interchange / Surrounding General Plan Zoning = Mixed Use Development Agreement, Community Commercial, Whitewater Storm Channel, Residential-Low, Neighborhood Commercial, and Public

Project Description: (please use a separate page if necessary)

See summary form

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>7</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 24, 2021 Ending Date March 26, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>California Department of Transportation District 8</u>
Address: <u>626 Wilshire Blvd. Suite 1100</u>	Address: <u>464 West 4th Street</u>
City/State/Zip: <u>Los Angeles/CA/90017</u>	City/State/Zip: <u>San Bernardino/CA/92401</u>
Contact: <u>Ryan Todaro</u>	Phone: <u>(909) 383-6323</u>
Phone: <u>(213) 599-4300</u>	

Signature of Lead Agency Representative:  Date: February 23, 2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Assessor Parcel Numbers: 610230004, 610230001, 610230002, 610223010, 610223011, 610223012, 692060001, 692500002, 692500003, 692050018, 692050022, 692050016, 692050014, 692050023, 692050019, 692500001, 692060002, 692060004, 692050024, 692050017, 692050020, 692050011, 692060023, 692050021, 610330025, 610330021, 610080026, 610080061, 610080042, 610080009, 610080033.

Schools:

School Name	Address	Approximate Distance from Project
Richard R. Oliphant Elementary School	41633 Gore Street, Indio	0.52 miles
Carrillo Ranch Elementary School	43775 Madison Street, Indio	1.33 miles
Andrew Jackson Elementary School	82850 Kenner Avenue, Indio	0.0005 miles
Herbert Hoover Elementary School	44300 Monroe Street, Indio	0.97 miles
Lyndon B. Johnson Elementary School	44640 Clinton Street, Indio	1.25 miles
Indio Middle School	81195 Miles Avenue, Indio	1.65 miles
Amistad High School	83501 Dillon Avenue, Indio	0.47 miles