
State Water Resources Control Board

March 8, 2021

Lassen County
Attn: Stefano Richichi
707 Nevada Street, Suite #5
Susanville, CA 96130
srichichi@co.lassen.ca.us

Governor's Office of Planning & Research

Mar 08 2021

STATE CLEARINGHOUSE

EARLY CONSULTATION FOR THE USE PERMIT #2021-002, PARCEL MAP #2021-001, INITIAL STUDY #2021-001, GAJJ, GONDAL (PROJECT); SCH NO. 2021020471

Dear Mr. Richichi:

Thank you for the opportunity to consult early on the above referenced Project pursuant to Section 15063(g) of the 2021 California Environmental Quality Act Guidelines. The State Water Resources Control Board, Division of Drinking Water (State Water Board) is responsible for issuing domestic water supply permits to public water systems administered under the Safe Drinking Water Act.

The Project as proposed will construct and operate a 30-space recreational vehicle park north of the Hallelujah Junction Market. To create the space needed for the RV park, the applicant proposes to relocate and expand an existing leach area, remove a separate existing leach area, and reroute the drainage easement existing on Parcels B and C. The new RV park would be supplied with drinking water from an existing well located on the Hallelujah Junction Market parcel.

The proposed facility would be a public water system regulated by the Division of Drinking Water, Lassen District (District). The new water system will require the District's approval prior to construction, and must first receive an operating permit issued by the District prior to opening.

The State Water Board, Division of Drinking Water is a responsible agency pursuant to CEQA. Once the environmental document is adopted/certified, please forward the following items in support of the new water system's permit application to the State Water Board, Division of Drinking Water, Lassen District Office:

- Draft and final copy of the environmental document with any comment letters received and the lead agency responses, as appropriate;
- Copy of the Mitigation Monitoring and Reporting Plan, if applicable;

E. JOAQUIN ESQUIVEL, CHAIR | EILEEN SOBECK, EXECUTIVE DIRECTOR

- Copy of the Resolution or Board Minutes adopting the environmental document; and
- Date stamped copy of the Notice of Determination filed at the Lassen County Clerk's Office and the Governor's Office of Planning and Research, State Clearinghouse.

Please contact Steve Watson at the Lassen District Office, at (530) 224-4800 or Steve.Watson@waterboards.ca.gov if you have any questions regarding permitting requirements.

Sincerely,

Wendy Pierce
Senior Environmental Scientist
1001 I Street
Sacramento, CA 95814

cc: Office of Planning and Research, State
Clearinghouse
State.clearinghouse@opr.ca.gov

Steve Watson
Division of Drinking Water, District 2
Steve.Watson@waterboards.ca.gov