

This notice was posted on 05/03/2021  
and will remain posted for a period of thirty days  
through 06/03/2021

Deva Marie Proto, County Clerk  
BY: Carrie Anderson  
Carrie Anderson, Deputy Clerk

**Doc No.49-05032021-161**  
**Notice of Determination**

**Appendix D**

**To:**

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Sonoma  
Address: 585 Fiscal Dr #103F, Santa Rosa, CA  
95403

**From:**

Public Agency: County of Sonoma  
Address: 2550 Ventura Avenue, Santa Rosa

Contact: Katrina.Braehmer@sonoma-county.org  
Phone: (707) 565-1903

Lead Agency (if different from above):  
Address: \_\_\_\_\_

Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2021020421

Project Title: PLP19-0045 (DRH19-0007 and UPE19-0081) NeilMed Warehouse

Project Applicant: Ken Di Lillo, 601 Aviation Boulevard, Santa Rosa, CA 95403

Project Location (include county): 685 Aviation Blvd., Santa Rosa, Sonoma County

**Project Description:**

Design Review and a Use Permit for a 59,066 square foot, two-story warehouse (500+/- square feet to be used as office space) on a 1.53-acre parcel served by public water and sewer. A Use Permit is required to allow additional building height within the 40-foot building setback line. Approximately 20 employees are anticipated.

This is to advise that the \_\_\_\_\_ has approved the above  
( Lead Agency or  Responsible Agency)

described project on 4/27/2021 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
2.  A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:  
via the project planner at Katrina.Braehmer@sonoma-county.org

Signature (Public Agency): Katrina Braehmer  
2021.05.03 11:02:43 -07'00' Title: Planner II

Date: 5/3/2021 Date Received for filing at OPR: 5/3/2021



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: 49-05032021-161
STATE CLEARINGHOUSE NUMBER (if applicable) 2021020421

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF SONOMA	LEAD AGENCY EMAIL	DATE 05/03/2021
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 21-0503-01	

PROJECT TITLE  
 PLP19-0045 (DRH19-0007 AND UPE19-0081) NEILMED WAREHOUSE

PROJECT APPLICANT NAME KEN DI LILLO	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1903
PROJECT APPLICANT ADDRESS 01 AVIATION BOULEVARD	CITY SANTA ROSA	STATE CA
		ZIP CODE 95403

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	_____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	<u>2,480.25</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	_____
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	_____
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	_____

PAYMENT METHOD:

Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED     \$     2,530.25

SIGNATURE <i>x Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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