

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Ruffin Canyon Trail

Lead Agency: City of San Diego Contact Person: Jeffrey Szymanski
Mailing Address: 1222 First Avenue MS 501 Phone: 619 446-5324
City: San Diego Zip: 92101 County: San Diego

Project Location: County: San Diego City/Nearest Community: San Diego/ Serra Mesa
Cross Streets: interstate 805 and west of interstate 15 Zip Code: 92105

Lat. / Long.: 32.78 N/ -117.11 W Total Acres: 20.77
Assessor's Parcel No.: 429-01-1100 Section: Unsectioned Twp.: 15 south Range: 2 west
Base: Meridian 5

Within 2 Miles: State Hwy #: Interstate 805 Waterways: San Diego River
Airports: N/A Railways: N/A Schools: Taft Middle School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) **City Council**
Approval _____

Development Type:

Residential: Units e Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type P _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
Other: Trail Project

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
Other _____

Present Land Use/Zoning/General Plan Designation: Residential/Natural Park

Project Description: The project is the adoption of the Ruffin Canyon Open Space Trails Plan which proposes the expansion of an existing trail system. The Plan would provide a cohesive trail plan for Ruffin Canyon Open Space and provide connection between the Serra Mesa and Mission Valley Communities. The Plan provides guidance for the present and future use and maintenance of the trails within the Plan Area. Trails in this plan are open to pedestrian and bicycle users. The proposed project would create a new alignment in the southern section of the canyon where individuals are currently using a sewer access path that does not serve as a safe and sustainable trail for public use. In addition, the report addresses the permitting of three existing trails within Ruffin Canyon. The project consists of approximately 2,658 feet of new trail within Ruffin Canyon, heading south from the intersection of the existing Ruffin Canyon and Shawn Canyon trails. In addition to the new trail construction, the study area includes permitting of the existing trial located in the upper section of Ruffin Canyon.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Regional WQCB # <u>9</u> |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # <u>9</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/26/2021 Ending Date 3/29/2021

Lead Agency (Complete if applicable): City of San Diego

Consulting Firm: _____	Applicant: <u>City of San Diego</u>
Address: _____	Address: <u>1222 First Avenue San Diego California 92101</u>
City/State/Zip _____	City/State/Zip: <u>San Diego/CA/92101</u>
Contact _____	Phone: <u>619 446-5324</u>
Phone: _____	

Signature of Lead Agency Representative: Jeff Szymanski Date: 2/24/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.