

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: South Coast Water District Lift Station No. 2 Replacement Project

Lead Agency: South Coast Water District Contact Person: Taryn Kjolsing
Mailing Address: 31592 West Street Phone: 949.342.1154
City: Laguna Beach Zip: CA County: Orange

Project Location: County: Orange City/Nearest Community: Laguna Beach

Cross Streets: Coast Highway and Country Club Drive Zip Code: 92651

Lat. / Long. (degrees, minutes, and seconds): 33° 30' 45.86" N/ 117° 45' 02.56" W Total Acres: 1.2

Assessor's Parcel No.: 056-240-61, 056-240-35, 056-240-36 Section: 31 Twp.: 8 South Range: 8 West Base: SBB&M

Within 2 Miles: State Hwy #: State Highway 1 Waterways: Aliso Creek

Airports: NA Railways: NA Schools: St. Catherine and Anneliese

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Design Rev

Development Type:

Residential: Units _____ Acres _____ Transportation: Type Road Realignment
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. 4,500 Acres 0.1 Employees _____ Waste Treatment: Type _____ MGD _____
 Educational _____ Hazardous Waste: Type _____
 Recreational _____ Other: Landscaping
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cult Resource

Present Land Use/Zoning/General Plan Designation:

Present Land Use - Wastewater facilities, roadway, undeveloped / Zoning - REC Recreation Zone / General Plan - Public Recreation and Parks

Project Description: (please use a separate page if necessary)

The South Coast Water District (District) proposes to replace Lift Station No. 2 that was originally constructed in 1953 with a new lift station along Country Club Drive in the City of Laguna Beach. In addition to the new lift station, the Project includes: the demolition of the existing lift station and facilities; the permanent realignment of a 1,000-foot section of Country Club Drive; the replacement of existing drainage outlet into Aliso Creek; installation of a new odor control scrubber; and, an intertie to connect the SCWD and City sewer pipelines to provide backup sewer capacity in emergency situations. The Project site

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

encompasses approximately 1.2 acres along Country Club Drive in the City of Laguna Beach in southwestern Orange County. The Project site is located north of Aliso Creek, about 20 feet above mean sea level (amsl), approximately 750 feet east of the coast and 300 feet east of Coast Highway.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 12	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 9
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # 5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other "S" Denotes Agency was sent the Notice of Intent to Adopt
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 25, 2021 Ending Date March 29, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>South Coast Water District</u>
Address: <u>2121 Alton Parkway, Suite 100</u>	Address: <u>31592 West Street</u>
City/State/Zip: <u>Irvine, CA 92606</u>	City/State/Zip: <u>Laguna Beach, CA 92651-6907</u>
Contact: <u>Michael E. Houlihan, AICP</u>	Phone: <u>949.342.1154</u>
Phone: <u>714 742 5375</u>	

Signature of Lead Agency Representative:  Date: 2/24/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.