

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| SCH # |
|--------------|

Project Title: Grant Yard Radio Shop Project

Lead Agency: County of San Mateo Contact Person: King Leong
 Mailing Address: 555 County Center, 5th Floor Redwood City, CA 94063 Phone: (650) 208-9855
 City: Redwood City Zip: 94063 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: Redwood City
 Cross Streets: Chestnut Street Zip Code: 94063

Longitude/Latitude (degrees, minutes and seconds): 37 ° 29 ' 5.14 " N / 122 ° 13 ' 11.06 " W Total Acres: .44

Assessor's Parcel No.: APN 054-063-180 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 84, 101 Waterways: Redwood Creek

Airports: N/A Railways: Caltrain Schools: Hoover Charter School, Sequoia High School

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | _____ |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input checked="" type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____ |

Development Type:

- | | |
|--|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input checked="" type="checkbox"/> Industrial: Sq.ft. <u>13,000</u> Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

Redwood City General Plan: Residential High-Density; Zoning: Industrial Restricted District

Project Description: *(please use a separate page if necessary)*

See separate page, attached.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

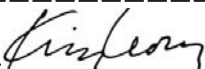
| | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 1, 2021 Ending Date March 31, 2021

Lead Agency (Complete if applicable):

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|---|---|
| Consulting Firm: <u>Circlepoint</u> | Applicant: <u>San Mateo County</u> |
| Address: <u>46 S First Street</u> | Address: <u>555 County Center, 5th Floor</u> |
| City/State/Zip: <u>San Jose, CA 95113</u> | City/State/Zip: <u>Redwood City, CA 94063</u> |
| Contact: <u>Andrew Metzger</u> | Phone: <u>(650) 363-4100</u> |
| Phone: <u>408-715-1502</u> | |

Signature of Lead Agency Representative:  Date: 3/1/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

San Mateo County proposes to construct a new 13,000-square foot one-story radio service facility at 752 Chestnut Street. The County is the lead agency and sponsor under the California Environmental Quality Act (CEQA).

The project site, which is owned by San Mateo County, is located on one parcel with an address of 752 Chestnut Street (APN 054-063-180). 752 Chestnut Street is in the eastern portion of Redwood City, San Mateo County, California. The 3.4-acre parcel containing the project site is predominantly flat. The site is accessible via driveways on Chestnut Street and Spring Street. The eastern and southern property lines are adjacent to surrounding development.

The project site is in an established neighborhood that contains a mix of existing land uses. The project site is bordered by a one-story retail building to the east and a single-family residential neighborhood to the south. Across Spring Street from the project site are parking areas and an office building, and across from Chestnut Street is a single-family residential neighborhood. State Route (SR) 84 is located southeast of the project site, separated by a mix of commercial, single-family residential, and multi-family residential development.

The project would replace the existing 2,700 square-foot one-story building used for County pest control services along the western property line with a new 13,000 square-foot two-story radio service facility. The new building would contain both office space and a service garage to work on County vehicles and radio equipment. Condensers and a heat recovering unit would be located on the east side of the new building. An emergency generator would be located east of the new building near the southern property line. Operation of the project would be similar to that of the prior radio service facility and would include monitoring of communication on all County two-way radios, equipment storage, and repair of County radio equipment on an as-needed basis.

All other existing uses currently conducted at the Grant Corporation Yard including office, outdoor and indoor storage and vehicle and equipment storage, maintenance, and repair, would continue to operate at existing capacities under the proposed project. No new curb cuts are proposed.

Grading required for the project would be designed to conform to the existing site as closely as possible and excavation would be minimal; no basement level or pile driving are proposed as part of the project. The amount of grading planned is the minimum required to allow for the construction of a level building pad, in conformance with current Building Codes. The maximum depth of excavation activities would be approximately 8 to 10 feet, where the depth to groundwater is approximately 13 to 15 feet below ground surface (bgs). The entire volume of material to be excavated would primarily be exported off-site. No significant import or export of soil or engineered fill material is anticipated.

No trees would be removed. Some weedy ground cover would be removed to accommodate construction of the new radio service building. New drainage infrastructure is proposed with the intention of maintaining the existing flows and direction of stormwater runoff. The project would include new landscaping with recycled wood chips in all newly landscaped areas.