

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Arrow Maintenance Facility (AMF) Hydrogen Fuel Upgrade ProjectLead Agency: San Bernardino County Transportation AuthorityContact Person: Carrie SchindlerMailing Address: 1170 West 3rd Street, 2nd FloorPhone: (909) 884-8276City: San BernardinoZip: 92410-1715County: San Bernardino**Project Location:** County: San BernardinoCity/Nearest Community: San BernardinoCross Streets: W 3rd Street/I-215Zip Code: 92410Longitude/Latitude (degrees, minutes and seconds): 34 ° 06 ' 18 " N / 117 ° 18 ' 14 " W Total Acres: 2.6Assessor's Parcel No.: 013-823-11, 113, 114, 115Section: 09Twp.: 1SRange: 4WBase: SBMWithin 2 Miles: State Hwy #: I-215

Waterways: _____

Airports: N/ARailways: BNSF, SCRRASchools: Lytle Creek Elementary**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: CIP**Development Type:** Residential: Units _____ Acres _____

Acres _____

 Office: Sq.ft. _____

Acres _____

Employees _____

 Transportation: Type Maintenance Facility Upgrades Commercial: Sq.ft. _____

Acres _____

Employees _____

 Mining: Mineral _____ Industrial: Sq.ft. _____

Acres _____

Employees _____

 Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____

MGD _____

 Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG; Energy**Present Land Use/Zoning/General Plan Designation:**Heavy Industrial**Project Description:** (please use a separate page if necessary)

The Arrow Maintenance Facility (AMF) Hydrogen Fuel Upgrade Project (Project) would include reconfiguration of the existing AMF to allow for the integration and operation of a zero-emission multiple unit (ZEMU) train vehicle in the southern portion of the AMF. Improvements to the AMF maintenance building would include ventilation and air conditioning; spark proofing on electrical wiring; battery charging outside of the maintenance building; installation of a H2 detection system; and a H2 refueling pad. The H2 refueling pad would consist of a storage tank, paved pad, and conversion container.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #8	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #8
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>South Coast Air Quality Management District</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>San Bernardino County Fire Department</u>
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 1, 2021 Ending Date March 31, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>HDR Engineering, Inc.</u>	Applicant: <u>San Bernardino Transportation Authority</u>
Address: <u>2280 Market Street, Suite 100</u>	Address: <u>1170 West Third Street, 2nd Floor</u>
City/State/Zip: <u>Riverside, CA 92501</u>	City/State/Zip: <u>San Bernardino, CA 92401-1715</u>
Contact: <u>Clint Meyer</u>	Phone: <u>(909) 884-8276</u>
Phone: <u>(951) 320-7300</u>	

Signature of Lead Agency Representative:  Date: 2/24/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.