

CLERK OF THE BOARD OF SUPERVISORS

Notice of Determination

Appendix D

To: 2021 SEP -2 PM 1:59 From: _____

Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: San Bernardino
 Address: 385 N. Arrowhead Avenue
San Bernardino, CA 92415

Public Agency: San Bernardino County Trans
 Address: 1170 W. Third Street, 2nd Floor
San Bernardino, CA 92410
 Contact: Carrie Schindler, Director of Rail and
 Phone: 909-884-8276

Lead Agency (if different from above): _____
 Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021030063

Project Title: Arrow Maintenance Facility (AMF) Hydrogen Fuel Upgrade Project

Project Applicant: San Bernardino County Transportation Authority

Project Location (include county): City of San Bernardino, San Bernardino County, California

Project Description:
 San Bernardino County Transportation Authority (SBCTA) is proposing the AMF Hydrogen Fuel Upgrade Project to facilitate the integration of an H2-fueled, zero-emission multiple unit rail vehicle at the AMF. The project would further reduce emissions of criteria air pollutants and greenhouse gases produced by the operation of diesel-powered rail vehicles as part of Metrolink's planned Arrow Service.

This is to advise that the San Bernardino County Transportation Authority has approved the above Lead Agency or Responsible Agency

described project on 09/01/2021 and has made the following determinations regarding the above (date) described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://www.gosbcta.com/zemu

Signature (Public Agency): [Signature] Title: Director of Transit & Rail Program

Date: 09/01/2021 Date Received for filing at OPR: _____

DATE FILED & POSTED

Authority cited: Sections 21083, Public Resources Code
Reference Section 21000-21174, Public Resources Code. Posted On: 09/02/2021 Revised 2011

Removed On: 10/15/2021

Receipt No: 36-09022021-537



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 09022021 — 537
 STATE CLEARINGHOUSE NUMBER (if applicable)
2021030063

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County Transportation	LEAD AGENCY EMAIL	DATE 09022021
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
Arrow Maintenance Facility (AMF) Hydrogen Fuel Upgrade Project

PROJECT APPLICANT NAME San Bernardino County Transportation Authority	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)884-8276
PROJECT APPLICANT ADDRESS 1170 W. Third Street, 2nd Floor	CITY San Bernardino	STATE Ca
		ZIP CODE 92410

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	<u>3,445.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,495.25

SIGNATURE X <i>Cynthia Merendon</i> 0256730	AGENCY OF FILING PRINTED NAME AND TITLE Cynthia Merendon, Deputy Clerk
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