

NOTICE OF DETERMINATION

TO: [X] Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

FROM: Plumas County Planning Department  
555 Main Street  
Quincy, CA 95971

[X] County Clerk  
County of Plumas

(530) 283-6213

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: Sierra Valley Preserve Special Use Permit – U 2-19/20-04

State Clearinghouse Number: 2021030081

Project Location: 181 Austin Road, Beckwourth, unincorporated Plumas County, CA;  
APNs (various); T22N/R14E/Secs. 1,2,6,11,12; T23N/R14E/Secs. 25,26,31,35,36; T25N/R15E/Sec.30, MDM,  
MDM; Latitude: 39.810448/Longitude: -120.385040

Project Description: Application for Grant Funding under Recreational Trails and Greenways Grant Program (Proposition 68). Special Use Permit for improvement of public access and enjoyment of the Sierra Valley Preserve through construction of limited trails, wildlife viewing blinds, picnic areas, signage, improved parking and infrastructure, renovations to existing buildings and construction of new facilities.

This is to advise that Plumas County approved the environmental document for this project and has made the following determinations regarding the above described project:

- 1. The project will not have a significant adverse effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA

X  A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

- 3. Mitigation measures were not made a condition of the approval of the project.
- 4. A statement of Overriding Considerations was not adopted for this project.

This is to certify that the final Mitigated Negative Declaration 679 with record of project approval, is available to the general public at: Plumas County Planning and Building Services, 555 Main Street, Quincy, CA 95971

Date Filed 4/15/2021

Tracey Ferguson  
Tracey Ferguson, AICP, Plumas County Zoning Administrator

By Marcy Demartile, Deputy  
MARCY DEMARTILE, County Clerk/Deputy

CERTIFICATE OF POSTING

I hereby certify that from 4/15/2021 to 5/20/2021, I posted a copy of this Notice of Determination in the office of the Plumas County Clerk (30 days).

By Marcy Demartile, Deputy on April 15, 2021  
MARCY DEMARTILE, County Clerk/Deputy

Rec. # 32-04152021-022  
Doc. # 2021-022

RECEIVED

APR 15 2021

PLUMAS CO. CLERK-RECORDER

**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**

Complete the information and submit with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing.

RECEIPT NUMBER: 32 <u>04152021</u> <u>022</u>
STATE CLEARINGHOUSE NUMBER (If applicable)

LEAD AGENCY <b>PLUMAS PLANNING &amp; BUILDING</b>	LEAD AGENCY EMAIL	DATE <b>04/15/2021</b>
COUNTY/STATE AGENCY OF FILING <b>PLUMAS</b>	DOCUMENT NUMBER <b>2021-022</b>	
PROJECT TITLE <b>SIERRA VALLEY PRESERVE SPECIAL USE PERMIT</b>		
PROJECT APPLICANT NAME <b>FEATHER RIVER LAND TRUST</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(530) 283-5758</b>
PROJECT APPLICANT ADDRESS <b>P. O. BOX 1826</b>	CITY <b>QUINCY</b>	STATE <b>CA</b>
		ZIP CODE <b>95971</b>

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency    
 School District    
 Other Special District    
 State Agency    
 Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$ <u>2,480.25</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,171.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash    
 Credit    
 Check    
 Other *JE*

**TOTAL RECEIVED**     \$ 2,530.25

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Kari Capella, Deputy, Plumas Clerk-Recorder</b>
Date <b>04/15/2021</b>	Telephone Number <b>530-283-6218</b>

**DO NOT WRITE BELOW THIS LINE**  
The following will be completed by the County Clerk's Office

Signature of person receiving payment: Kari Capella, Total Received: \$ 2480.25  
Deputy County Clerk

Posted: 4/15/21 through 5/20/21