



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 02172021 — 075
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Cucamonga Valley Water Distric	LEAD AGENCY EMAIL	DATE 02172021
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
 CP21037 Construct Waterline Between Amethyst Avenue & Kirkwood Avenue from 7th St to 6th St.

PROJECT APPLICANT NAME Cucamonga Valley Water District	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 987-2591
PROJECT APPLICANT ADDRESS P.O. Box 638	CITY Rancho Cucamonga	STATE CA
		ZIP CODE 91729-0638

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,445.25 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,480.25 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,171.25 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 50.00
- Other \$

PAYMENT METHOD:

- Cash Credit Check Other

#135268

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jemina Ramirez, Deputy Clerk
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DATE FILED & POSTED
 Perfiled On: 2/17/2021
 Removed On: 4/01/21
 Receipt No: 36-02172021-075

NOTICE OF EXEMPTION

TO: <input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Cucamonga Valley Water District (Public Agency)
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of: San Bernardino 385 N. Arrowhead Avenue San Bernardino CA 92415	Address 10440 Ashford Street Rancho Cucamonga, CA 91730-2099 <div style="text-align: right;"> COUNTY OF SAN BERNARDINO CALIFORNIA 2021 FEB 17 AM 9:52 CLERK OF THE BOARD OF SUPERVISORS </div>
1. Project Title:	CP21037 Construct Waterline between Amethyst Avenue & Kirkwood Avenue from 7 th Street to 6 th Street.
2. Project Applicant:	Cucamonga Valley Water District
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	Project is located between Amethyst Avenue and Kirkwood Avenue from 7 th Street to 6 th Street, in the city of Rancho Cucamonga, CA 91730. USGS Guasti Quadrangle California 7.5-Minute Series (Topographic) Northeast Grid of Row 71 and Column 44. 34°05'05.3"N 117°36'05.8"W
4. (a) Project Location – City: Rancho Cucamonga	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	This project will construct approximately 6,400 feet of new 8-inch cement mortar lined and coated waterline to replace approximately 2,200 feet of existing 8-inch and 4,200 feet of 6-inch waterline between Amethyst Avenue and Kirkwood Avenue from 7 th Street to 6 th Street, in the city of Rancho Cucamonga.
6. Name of Public Agency approving project:	Cucamonga Valley Water District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Cucamonga Valley Water District
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	
(c) <input type="checkbox"/> Emergency Project.	(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	State CEQA Guidelines Sections 15302 (c)

(e)	<input type="checkbox"/>	Declared Emergency.	(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(f)	<input type="checkbox"/>	Statutory Exemption. State Code section number:	
(g)	<input type="checkbox"/>	Other. Explanation:	
9.		Reason why project was exempt:	The project will replace an existing waterline no expansion of capacity. The proposed waterline will provide service to the same number of residents as the existing waterline; therefore, there will be no expansion of capacity from of this project.
10.		Lead Agency Contact Person:	Tuan Truong
		Telephone:	(909) 987-2591
11.		If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.	
12.		Has a Notice of Exemption been filed by the public agency approving the project? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
13.		Was a public hearing held by the Lead Agency to consider the exemption? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: _____	

DocuSigned by:
 Signature: Tuan Truong Date: 2/10/2021 Title: Engineering Manager
FA490C0BFD4F4CE...

Signed by Lead Agency Signed by Applicant

Date Received for Filing: _____

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

CLERK OF THE
 BOARD OF SUPERVISORS
 2021 FEB 17 AM 9:52
 COUNTY OF SAN BERNARDINO
 CALIFORNIA