

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Butte County - USDA APHIS-WS Integrated Wildlife Damage Management Program Cooperative Service Agreeen

Lead Agency: Butte County Contact Person: Louie Mendoza
Mailing Address: Agricultural Commissioner's Office, 316 Nelson Avenue Phone: (530) 552-4100
City: Oroville Zip: 95965 County: Butte

Project Location: County: countywide City/Nearest Community:

Cross Streets: Zip Code:

Longitude/Latitude (degrees, minutes and seconds): Total Acres:

Assessor's Parcel No.: Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: Waterways:

Airports: Railways: Schools:

Document Type:

- CEQA: [X] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: IWDM Program

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[] Educational: Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
[] Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

n/a

Project Description: (please use a separate page if necessary)

The proposed project is the ongoing implementation of an Integrated Wildlife Damage Management (IWD) program in Butte County under a Cooperative Service Agreement (CSA) between Butte County and the U.S. Department of Agriculture (USDA) Animal and Plant Health Inspection Services - Wildlife Services (APHIS-WS). Primary functions provided by a APHIS-WS Wildlife Specialist in the County would continue to include offering technical advice/assistance to resource owners and investigating and responding to wildlife damage situations. The County would not be materially involved in any of the IWD program activities other than to cost share the financial portion of the program. Neither APHIS-WS nor Butte County are proposing any changes to the IWD program activities in the County.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District #3
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region #2
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB #5 Sacramento
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: DWR Division of Flood Management
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date March 4, 2021 Ending Date April 2, 2021

Lead Agency (Complete if applicable):

Consulting Firm: Michael Baker International Applicant: n/a
 Address: 2729 Prospect Park Drive, Suite 220 Address: _____
 City/State/Zip: Rancho Cordova, CA 95670 City/State/Zip: _____
 Contact: Alice Tackett Phone: _____
 Phone: (916) 517-4405

Signature of Lead Agency Representative: *Alice Tackett* Date: 3/4/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.