

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Sump Station Facilities Improvement Project

Lead Agency: City of Sacramento, Community Development Department Contact Person: Scott Johnson
Street Address: 300 Richards Boulevard, 3rd Floor Phone: (916) 808-5842
City: Sacramento Zip: 95811 County: Sacramento

Project Location: County: Sacramento City/Nearest Community: City of Sacramento

Cross Streets: Multiple sites, see attached. Zip code: 95833, 95815, 95832

Lat/Long/: 38 ° 35 ' 50.28 " N 121 ° 27 ' 20.53 " W Total Acres: 7.74

Assessor's Parcel No: See Attached Section: 32 Twp: 9N Range: 5E Base: MDBM

Within 2 miles: State Hwy#: SR 99, SR 160, SR 50, I-80, I-5 Waterways: Morrison Creek, American River, Steelhead Creek, Natomas East Main Drainage Canal, Sacramento River

Airports: N/A Railways: UPRR Schools: Woodlake Elementary, American Lakes School, Smythe Academy, Bannon Creek School, Strauch Elementary, Rio Tierra Junior High, Noralto Elementary, Caleb Greenwood Elementary, St. Francis High School, Phoebe A. Hearst Elementary, St. Mary School

Document Type:

- | | | | |
|---|--|---|---|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | <input type="checkbox"/> Other: _____ | <input type="checkbox"/> FONSI | |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division | <input checked="" type="checkbox"/> Other: <u>Approval of 100% Issued for Bid Plan</u>
(Subdivision, etc.) |

Development Type:

- | | |
|--|--|
| <input type="checkbox"/> Residential: <i>Units</i> _____ <i>Acres</i> _____ | <input checked="" type="checkbox"/> Water Facilities: <i>Type</i> <u>Stormwater</u> <i>MGD</i> _____ |
| <input type="checkbox"/> Office: <i>Sq.ft.</i> _____ <i>Acres</i> _____ <i>Employees</i> _____ | <input type="checkbox"/> Transportation: <i>Type</i> _____ |
| <input type="checkbox"/> Commercial: <i>Sq.ft.</i> _____ <i>Acres</i> _____ <i>Employees</i> _____ | <input type="checkbox"/> Mining: <i>Mineral</i> _____ |
| <input type="checkbox"/> Industrial: <i>Sq.ft.</i> _____ <i>Acres</i> _____ <i>Employees</i> _____ | <input type="checkbox"/> Power: <i>Type</i> _____ <i>MW</i> _____ |
| <input type="checkbox"/> Educational _____ | <input type="checkbox"/> Waste Treatment: <i>Type</i> _____ <i>MGD</i> _____ |
| <input type="checkbox"/> Recreational _____ | <input type="checkbox"/> Hazardous Waste: <i>Type</i> _____ |
| <input type="checkbox"/> Other: _____ | |

Project Issues That May Have A Significant Or Potentially Significant Impact:

- | | | | |
|--|---|--|--|
| <input type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation |
| <input type="checkbox"/> Agricultural Land/Forest | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Air Quality | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Schools/Universities | <input type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Greenhouse Gas Emissions | <input type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Coastal Zone | <input type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Land Use |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Cumulative Effects |
| | | | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation: The existing conditions, acreage, and Assessor's Parcel Numbers (APNs) for each of the existing sump stations are attached below.

Project Description: The proposed project consists of five existing sump stations within the City of Sacramento: Sump 089, Sump 151, Sump 155, Sump 058, and Sump 102. The sump stations direct treated stormwater through underground piping to stormwater outfalls along waterways within the City. The proposed project entails the complete replacement of the pump discharge pipe for three drainage sump station facilities (Sump 089, Sump 151, and Sump 155) and installation of stairs on the waterside slope for two additional drainage sump station facilities (Sump 058 and Sump 102). The project also includes three proposed staging areas: one on the land side of the levee at Sump 089, one on La Riviera Drive just east of Howe Avenue, and one west of and adjacent to the southeast corner of Lathrop Way.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling & Recovery,
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> Department of
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers &
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Fish & Wildlife Region # <u>2</u>	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Forestry & Fire Protection, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other: _____

Local Public Review Period

Starting Date 03/08/2021 Ending Date 04/07/2021

Lead Agency: City of Sacramento, Community
Development Department Sponsor: City of Sacramento Utilities Department

Consulting Firm: Raney Planning & Management, Inc. Address: 1395 35th Avenue

Address: 1501 Sports Drive, Suite A City/State/Zip: Sacramento, CA 95822

City/State/Zip: Sacramento, CA 95834 Phone: (916) 808-7890

Contact: Nick Pappani

Phone: (916) 372-6100

Signature of Lead Agency Representative:  Date: 3/8/21

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.

Additional Project Information

The proposed project consists of five existing sump stations within the City of Sacramento: Sump 089, Sump 151, Sump 155, Sump 058, and Sump 102. The existing conditions at each of the existing sump stations are summarized in Table 1 and the acreage and Assessor's Parcel Numbers (APNs) for each of the project sites are summarized in Table 2.

Sump #	Location	Existing Conditions
089	Sump 089 is located near 8357 Beach Lake Road and pumps through the levee into Morrison Creek.	The sump consists of one 18-inch and three 42-inch welded steel pipes (WSP) that penetrate the Morrison Creek levee and outfall into the creek.
151	Sump 151 is located near 1420 Expo Parkway and pumps through the levee into the American River floodplain.	The sump consists of one 54-inch WSP, one 16-inch WSP, one 42-inch high-density polyethylene (HDPE) pipe, one 42-inch WSP and two 30-inch WSPs that penetrate the American River levee. The sump pumps stormwater across the levee into the American River floodplain.
155	Sump 155 is located near 6007 Camellia Avenue and pumps through the levee into the American River.	The sump consists of one 42-inch one corrugated metal pipe (CMP) and two 36-inch WSPs that penetrate the American River levee and outfall into the American River.
058	Sump 058 is located at 1185 Azusa Street and pumps through the levee into Steelhead Creek.	The sump consists of one 12-inch and two 20-inch WSPs that penetrate the American River levee and outfall into the American River floodplain.
102	Sump 102 is located near 300 Bowman Avenue and pumps through the levee into Natomas East Main Drainage Canal (NEMDC).	The sump consists of one 12-inch and three 36-inch WSPs that penetrate the NEMDC levee and outfall into the canal.

Sump #	Total Acreage	APNs
089	1.60	119-0090-004, 119-0090-012
151	2.52	275-0260-007, 275-0260-014, 275-0260-015, 275-0260-023, 275-0270-012, 275-0270-036, and 275-0300-008
155	1.33	005-0010-005, 005-0010-024, 005-0010-025, 005-0203-005, 005-0203-006, 005-0203-014, 005-0233-003, 005-0233-004, 005-0233-005, 005-0233-006
058	1.57	274-0060-003, 274-0060-005, 274-0060-030, 274-0390-017, 274-0390-018, 274-0390-019, 274-0120-001, and 274-0120-003
102	0.72	262-0132-013, 263-0260-016
<p>Note: The acreages listed above represent the Biological Study Area (BSA) evaluated as part of the Biological Resources Evaluation prepared for the proposed project. The BSA encompassed the entire project area, including potential access and staging areas; thus, the BSA is larger than the actual disturbance limits associated with the project. The BSA does not include all areas that are disturbed or developed under existing conditions.</p>		