



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Kate Gordon  
Director

## Memorandum

**Date:** April 5, 2021  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # **2021030196**  
**Alpine County Park Project**

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The Lead Agency has added some additional information to the project. Please see the attached **Alpine Park Notice of Scoping Meeting Final** for more information. All other project information remains the same.