



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: December 16, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2021030196
Alpine County Park Project

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **12_2022_App_J_Alpine County Park_Fire-Assessment_UPDATED**. All other project information remains the same.



County of San Diego

BRIAN ALBRIGHT
DIRECTOR
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DEPARTMENT OF PARKS AND RECREATION

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12/16/2022

County of San Diego Department of Parks and Recreation
5500 Overland Avenue
Suite 410, San Diego, CA 92123
CountyParksCEQA@sdcounty.ca.gov

State Clearinghouse

REMOVAL OF CONFIDENTIAL DOCUMENT FROM SCH NO. 2021030196 FOR THE
ALPINE COUNTY PARK PROJECT DEIR POSTING ON 12/16/2022

Please remove document "App_J_Alpine County Park_Fire-Assessment_FINAL-DRAFT_Text
Rec.pdf" as there is a confidential appendix.

If you have any questions or need additional information, please contact Anna Prowant, Land
Use/Environmental Planner III, at (619) 756-4548 or CountyParksCEQA@sdcounty.ca.gov

Sincerely,

Anna Prowant

cc: Deborah Mosley, Chief of Resource Management Division
Chelsea Oakes, Group Program Manager of Resource Management Division

