



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: January 30, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH #2021030196
Alpine County Park Project

Per Lead Agency, the review period for the above referenced project is *extended* to **February 28th, 2023**, to accommodate the review process and added an additional attachment to the project. Refer to the attachment(s):

- **__Alpine DEIR Updated 2023 Document Request**
- **__2021030196 Alpine Park Project.zip**

All other project information remains the same.