

Notice of Exemption

Appendix E

To: Office of Planning and Research
 P.O. Box 3044, Room 113
 Sacramento, CA 95812-3044
 County Clerk
 County of: Santa Clara
 70 West Hedding Street, E.
 San Jose, CA 95110

From: (Public Agency): Mountain View Whisman School District
1400 Montecito Ave. Mountain View, CA 94043
 (Address)

Project Title: Frank Huff ES Portable Project

Project Applicant: Mountain View Whisman School District

Project Location - Specific:
253 Martens Ave., Mountain View, CA 94040

Project Location - City: Mountain View Project Location - County: Santa Clara

Description of Nature, Purpose and Beneficiaries of Project:
Installation of one (1) relocatable 30' X 32' classroom building

Name of Public Agency Approving Project: _____

Name of Person or Agency Carrying Out Project: Mountain View Whisman School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 14 (15314)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:
Installation of one relocatable classroom at an existing school facility will increase school capacity by 4%, which is less than 25% or 10 classrooms. See attached resolution for additional details.

Lead Agency
 Contact Person: _____ Area Code/Telephone/Extension: _____

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Handwritten Signature] Date: 03/09/21 Title: Superintendent

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____