

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| SCH # |
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Project Title: Shell Compressed Natural Gas (CNG) Dispensing Station Project

Lead Agency: City of Carson Contact Person: Max Castillo
 Mailing Address: 701 East Carson Street Phone: (310) 952-1761
 City: Carson Zip: 90745 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Carson
 Cross Streets: Wilmington Avenue, Dominguez Street Zip Code: 90745

Longitude/Latitude (degrees, minutes and seconds): 33 ° 50 ' 33.036" N / 118 ° 14 ' 34.285" W Total Acres: Less than 1 acre
 Assessor's Parcel No.: Multiple Section: 9/10 Twp.: 4 South Range: 13 West Base: Long Beach
 Within 2 Miles: State Hwy #: I-405 Waterways: Dominguez Channel
 Airports: Goodyear Blimp Airship Base Railways: N/A Schools: Del Amo Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: 3 compressed natural gas dispensers and aboveground pipeline

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Heavy Industrial/MH-D (Manufacturing, Heavy)

Project Description: *(please use a separate page if necessary)*

The project would involve installation of a compressed natural gas (CNG) dispensing station at an existing ethanol loading facility to enable the conversion of seven delivery trucks from diesel fuel to renewable CNG fuel. The CNG dispensing station would include three CNG dispensers, a 20-foot-tall canopy over the dispensers, and a CNG system compound that would include two compressors, one dryer, and three CNG storage tanks. The CNG facility would be supported by a new, approximately 3,200-foot-long natural gas pipeline that would run for approximately 500 feet in a north/south direction from the ethanol loading facility prior to running approximately 2,700 feet west where it would connect to an existing natural gas pipeline at the Shell Carson Distribution Complex's eastern boundary.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 4 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 11, 2021 Ending Date April 9, 2021

Lead Agency (Complete if applicable):

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|---|---|
| Consulting Firm: <u>Dudek</u> | Applicant: <u>Equilon Enterprises LLC d/b/a Shell Oil Products US</u> |
| Address: <u>38 N Marengo Avenue</u> | Address: <u>20945 South Wilmington Avenue</u> |
| City/State/Zip: <u>Pasadena, CA 91101</u> | City/State/Zip: <u>Carson, CA 90810</u> |
| Contact: <u>Patrick Cruz</u> | Phone: <u>713-230-7350</u> |
| Phone: <u>(949) 450-2525</u> | |

Signature of Lead Agency Representative: Patrick Cruz Digitally signed by Patrick Cruz
Date: 2021.03.09 12:01:18 -08'00' Date: 3/9/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.