

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: O'Farrell Charter School Whole Site Modernization

Lead Agency: San Diego Unified School District

Contact Person: Paul Garcia-Craivanu

Mailing Address: 4860 Ruffner Street, Annex Room 5

Phone: 619-913-2999

City: San Diego

Zip: 92111

County: San Diego

Project Location: County: San Diego City/Nearest Community: Encanto, San Diego

Cross Streets: Skyline Drive, S. 61st Street, Pastor Timothy J. Winters Street Zip Code: 92114

Longitude/Latitude (degrees, minutes and seconds): 32 ° 42 ' 8.02 " N / -117 ° 3 ' 56.59 " W Total Acres: 27.3

Assessor's Parcel No.: 549-240-07, 549-240-08, and 49-350-01

Section: _____ Twp.: _____

Range: _____ Base: _____

Within 2 Miles: State Hwy #: I-805, SR-94

Waterways: NA

Airports: NA

Railways: San Diego MTS Orange Line

Schools: O'Farrell Charter School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: Whole Site Modernization Improvements Waste Treatment: Type _____ MGD _____
 Recreational: Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Educational Institution/ Residential-Single Unit RS-1-1/ Institutional and Public and Semi-Public Facilities

Project Description: (please use a separate page if necessary)

The Proposed Project involves improvements to the existing O'Farrell Charter School, including construction of a new student union building and outdoor gathering space. The Project would also include new student drop-off areas and parking lot improvements. In addition, the Proposed Project would modernize several other buildings on campus with new flooring, roofing, and interior lighting. While the number of classrooms would increase on campus, the total number of students would not exceed its previously approved enrollment/capacity amount of 1,835 students. Construction of the Project would begin in 2021, and last for approximately 36 months.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 11	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 9
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: California Division of State Architects
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 3/12/2021 Ending Date 4/12/2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>San Diego Unified School District</u>
Address: <u>500 W. C Street Suite 750</u>	Address: <u>4860 Ruffner Street, Annex Room 5</u>
City/State/Zip: <u>San Diego CA, 92101</u>	City/State/Zip: <u>San Diego CA, 92111</u>
Contact: <u>Janelle Firoozi</u>	Phone: <u>619-913-2999</u>
Phone: <u>619-719-4209</u>	

Signature of Lead Agency Representative:  Date: 3/10/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.