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State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: <b>24-2021-061</b>
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>CITY OF NEWMAN</b>	LEAD AGENCY EMAIL	DATE <b>06/02/2021</b>
COUNTY/STATE AGENCY OF FILING <b>MERCED COUNTY</b>	DOCUMENT NUMBER <b>24-2021-061</b>	

PROJECT TITLE  
**NEWMAN COMMUNITY CONSERVATION AREA MASTER PLAN**

PROJECT APPLICANT NAME <b>CITY OF NEWMAN</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(209) 862-4448</b>
PROJECT APPLICANT ADDRESS <b>938 FRESNO STREET, P.O. BOX 787</b>	CITY <b>NEWMAN</b>	STATE <b>CA</b>
		ZIP CODE <b>95360</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity


CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	<u>2,480.25</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>0.00</u>

PAYMENT METHOD:

- Cash  
  Credit  
  Check  
  Other

TOTAL RECEIVED \$ 2,530.25

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Ralph Williams Deputy Clerk</b>
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Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

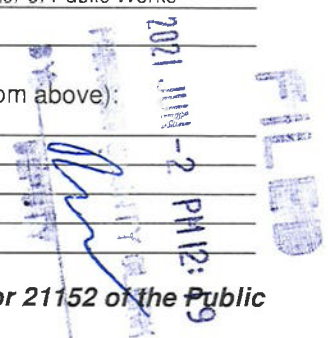
County Clerk
County of: Merced
Address: 2222 M Street
Merced, CA 95340

Note: City of Newman is in Stanislaus County and project site is in Merced County. Notice of Determination is also being filed with Stanislaus County Clerk, 1021 I Street Suite 101, Modesto, CA 95354.

From:

Public Agency: City of Newman
Address: 938 Fresno Street, PO Box 787
Newman, CA 95360
Contact: Kathryn Reyes, Director of Public Works
Phone: 209.862.4448

Lead Agency (if different from above): same as above
Address:
Contact:
Phone:



SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021030323

Project Title: Newman Community Conservation Area Master Plan

Project Applicant: City of Newman

Project Location (include county): APNs 054-050-019, 054-050-019, and 054-050-010, SE of Canal School Rd & Inyo Ave (Merced County)

Project Description:

The NCCA Master Plan lays out four separate but complementary projects: (1) the Newman Environmental Wetland System (NEWS) project, an ~21-acre constructed stormwater treatment wetland that will treat the City's currently untreated stormwater prior to discharge into the Newman Wasteway for delivery to the San Joaquin River; (2) a DFW-funded wetland restoration project for GHG sequestration; (3) the Miller Ditch Treatment Wetland (MDTW) project, planned in collaboration with UC Merced's Environmental Systems Graduate Group to treat agricultural supply and tailwater; and (4) the Newman Nature Park, which is being planned with community input and may include a wide range of facilities such as a community gathering plaza, outdoor classroom areas, a nature-themed play area, and native plant, rainwise garden, and LID demonstration areas, as well as an unpaved trail network and interpretive signage.

This is to advise that the City of Newman has approved the above (Lead Agency or Responsible Agency)

described project on May 25, 2021 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Newman City Hall (address above): https://ceqanet.opr.ca.gov/2021030323; City website

Signature (Public Agency): [Signature] Title: Director of Public Works

Date: May 25, 2021 Date Received for filing at OPR:

06/02/2021

12:16 PM PDT

MERCED COUNTY RECORDER  
P O BOX 1403  
MERCED, CA 95304  
TELEPHONE: 15951602

ORDER# 126267151

**PURCHASE**

COURT FEE 123

\$2530.25

AGENCY SUBTOTAL \$2530.25  
LLX15NLX15 SERVICE FEE \$2.50

TOTAL USD \$2532.75

CARD #: 2533  
PAYMENT: CREDIT  
HOLD  
AUTH CODE:  
TRAN REF ID:  
REF ID:  
APP LABEL:  
LVL:  
ARC:  
AMOUNT:  
MASCARD  
CHIP READ-CONTACT  
ISSUER  
044336  
HEB1515010602  
0001  
MASCARD  
NO SIG REQUIRED  
0000000041010  
17012101280932  
\$2532.75  
\*\*\* CARD APPROVED \*\*\*

**AMOUNT PAID:**

**\$2532.75**

I AGREE TO PAY ABOVE TOTAL AMOUNT  
ACCORDING TO CARD ISSUER AGREEMENT  
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR  
STATEMENT VERIFICATION

CUSTOMER COPY

MERCED COUNTY RECORDER  
MATT H. MAY  
CLERK RECORDER'S  
2222 M STREET  
MERCED, CA, 95340  
(209) 385-7627

VitalCheck Counter

Receipt # F2021022834

Cashier RE20

Register RE-COUNTER2

Date / Time 6/2/21 12:14 pm

Description	Fee
NOD/Neg Dec	
Document n/a	\$2530.25
Time Recorded: 12:14 pm	
Recording Fee:	\$2530.25
<b>Total Amount Due</b>	<b>\$2530.25</b>
<b>Total Paid</b>	
House Charge	\$2530.25

THANK YOU  
PLEASE KEEP FOR REFERENCE