



**NOTICE OF EXEMPTION**

**ENDORSED  
SACRAMENTO COUNTY**

**MAR 12 2021**

**DONNA ALLRED, CLERK/RECORDER  
BY \_\_\_\_\_ DEPUTY**

TO: XX County Clerk  
County of Sacramento

XX Office of Planning and Research  
1400 10th Street, Room 121  
Sacramento, CA 95814

FROM: City of Sacramento  
Community Development Department,  
Planning Division  
300 Richards Boulevard, 3<sup>rd</sup> Floor  
Sacramento, CA 95811

**ACTIVITY/PROJECT TITLE:** Acquisition of Property from California Almond Growers Exchange Utilizing Proposition 68 Grant Funds

**ACTIVITY/PROJECT LOCATION:** Sutter's Landing Park, Assessor Parcel Numbers 003-0032-024, 003-0032-026, 003-0032-029, and 003-0032-032 **CITY:** Sacramento **COUNTY:** Sacramento

**DESCRIPTION OF ACTIVITY/PROJECT:** Acquisition of four parcels of real property. The City will acquire the property in question for passive recreation associated with the Sutter's Landing Regional Park. A portion of the site supports a regional bicycle trail that has been evaluated separately for CEQA purposes. The current owner will be required to complete existing site remediation and provide closure confirmation from the applicable regulatory agency prior to the City taking title.

**NAME OF PUBLIC AGENCY APPROVING ACTIVITY/PROJECT:** City of Sacramento

**NAME OF PERSON/AGENCY CARRYING OUT ACTIVITY/PROJECT:** Richard Sanders, Facilities and Real Property Superintendent, 915 I Street, Sacramento CA 95814; (916) 808-7034; Email [rsanders@cityofsacramento.org](mailto:rsanders@cityofsacramento.org).

**THE CITY OF SACRAMENTO FINDS THAT THE ACTIVITY/PROJECT IS EXEMPT.**

**EXEMPT STATUS:** The project is also exempt pursuant to the commonsense exemption in CEQA Guidelines section 15061(b)(3).

**REASONS WHY ACTIVITY/PROJECT IS EXEMPT:** The City can determine with certainty that no significant effects would occur as a result of the action, and the action is therefore exempt from CEQA review pursuant to the commonsense exemption. CEQA Guidelines section 15061(b)(3).

**CONTACT PERSON:** Tom Buford, Manager, Environmental Planning Services; (916) 799-1531; Email [tbuford@cityofsacramento.org](mailto:tbuford@cityofsacramento.org)

**SIGNED:**

**Tom Buford**

Digitally signed by Tom Buford  
DN: cn=Tom Buford, o=City of Sacramento, email=TBuford@cityofsacramento.org, c=US  
Date: 2021.03.09 09:34:34 -0800

**DATED: March 9, 2021**

Tom Buford, Principal Planner



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print [REDACTED] Save

RECEIPT NUMBER:  
 34 — 03122021 — 077  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Sacramento Community Development Department Planning Division	LEAD AGENCY EMAIL	DATE 03122021
COUNTY/STATE AGENCY OF FILING Sacramento	DOCUMENT NUMBER 210091	

PROJECT TITLE

**Acquisition of Property from California Almond Growers Exchange Utilizing Proposition 68 Grant Funds**

PROJECT APPLICANT NAME City of Sacramento Facilities and Real Property Superintendent Richard Sanders	PROJECT APPLICANT EMAIL rsanders@cityofsacramento.org	PHONE NUMBER (916) 808-7034
PROJECT APPLICANT ADDRESS 915 I Street	CITY Sacramento	STATE CA
		ZIP CODE 95814

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |                   |
|---|------------|----|-------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,445.25 | \$ | <u>0.00</u>       |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,480.25 | \$ | <u>0.00</u>       |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,171.25 | \$ | <u>0.00</u>       |
| <br>  |            |    |                   |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |                   |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |    |                   |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |                   |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |                   |
| <hr/>   |            |    |                   |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | <u>50.00</u>      |
| <input type="checkbox"/> Other  |            | \$ | <u>          </u> |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other    
 TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Sacramento County Clerk/Recorder-Jessica Jensen-Deputy Clerk
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