

City of Wildomar

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044
 (916) 445-0613 state.clearinghouse@opr.ca.gov

SCH # 2020090232

PROJECT TITLE Inland Valley Medical Center Project (PA 20-0116)			
LEAD AGENCY City of Wildomar		CONTACT PERSON Matthew C. Bassi, Planning Director	
STREET ADDRESS 23873 Clinton Keith Road, Suite 201		PHONE 951/677-7751, ext. 213	
CITY Wildomar	ZIP CODE 92595	COUNTY Riverside	

PROJECT LOCATION

COUNTY Riverside		CITY/NEAREST COMMUNITY City of Wildomar	
CROSS STREETS Inland Valley Drive and Prielipp Road		ZIP CODE 92595	TOTAL ACRES 22.24
ASSESSOR'S PARCEL NUMBER 380-250-026, 380-250-027, 380-250-009, 380-260-029, 380-260-037		SECTION N/A	TOWNSHIP N/A
WITHIN 2 MILES:		AIRPORTS N/A	SCHOOLS Ronald Reagan Elementary Grace Christian School Donald Graham Elementary School Sycamore Academy Charter School Cole Canyon Elementary School Murrieta High School
STATE HIGHWAY NUMBER I-15		RAILWAYS None	WATERWAYS None

DOCUMENT TYPE

CEQA	<input type="checkbox"/> NOP <input type="checkbox"/> Early Cons <input type="checkbox"/> MND/IS <input checked="" type="checkbox"/> Draft EIR	<input type="checkbox"/> Supplement/Subsequent EIR <input type="checkbox"/> Other	NEPA	<input type="checkbox"/> NOI <input type="checkbox"/> EA <input type="checkbox"/> Draft EIS <input type="checkbox"/> FONSI	OTHER	<input type="checkbox"/> Joint Document <input type="checkbox"/> Final Document <input type="checkbox"/> Other _____
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LOCAL ACTION TYPE

<input type="checkbox"/> General Plan Update <input type="checkbox"/> General Plan Amendment <input type="checkbox"/> General Plan Element <input type="checkbox"/> Community Plan	<input type="checkbox"/> Specific Plan Amendment <input type="checkbox"/> Master Plan <input type="checkbox"/> Planned Unit Development <input checked="" type="checkbox"/> Site Plan	<input checked="" type="checkbox"/> Rezone <input type="checkbox"/> Prezone <input type="checkbox"/> Use Permit <input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Annexation <input type="checkbox"/> Redevelopment <input type="checkbox"/> Coastal Permit <input checked="" type="checkbox"/> Other Zoning Ordinance Amendment, Conditional Use Permit, Plot Plan.
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DEVELOPMENT TYPE

<input type="checkbox"/> Residential <input type="checkbox"/> Office <input type="checkbox"/> Shopping/Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Educational <input checked="" type="checkbox"/> Other <input type="checkbox"/> Recreational	Units _____ Sq. ft. _____ Sq. ft. _____ Sq. ft. _____ Sq. ft. <u>232,000</u> Sq. ft. _____	Acres _____ Acres _____ Acres _____ Acres _____	Employees _____ Employees _____ Employees _____	<input type="checkbox"/> Transportation <input type="checkbox"/> Mining <input type="checkbox"/> Waste Treatment <input type="checkbox"/> Hazardous Waste <input type="checkbox"/> Water Facilities <input type="checkbox"/> Power	Type _____ Mineral _____ Type _____ Type _____ Type _____ Type _____ Type _____ Type _____
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FUNDING

Federal \$ _____	State \$ _____	Total \$ _____
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PROJECT ISSUES DISCUSSED IN DOCUMENT

<input checked="" type="checkbox"/> Aesthetic/Visual <input type="checkbox"/> Agricultural Land <input checked="" type="checkbox"/> Air Quality <input type="checkbox"/> Archaeological/Historical <input type="checkbox"/> Coastal Zone <input checked="" type="checkbox"/> Drainage/Absorption <input type="checkbox"/> Economic/Jobs <input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Flood Plain/Flooding <input checked="" type="checkbox"/> Forest Land/Fire Hazard <input type="checkbox"/> Geological/Seismic <input type="checkbox"/> Minerals <input checked="" type="checkbox"/> Noise <input checked="" type="checkbox"/> Population/Housing Balance <input type="checkbox"/> Public Services/Facilities <input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Schools/Universities <input type="checkbox"/> Septic Systems <input type="checkbox"/> Soil Erosion/Compaction/Grading <input checked="" type="checkbox"/> Solid Waste <input checked="" type="checkbox"/> Toxic/Hazardous <input checked="" type="checkbox"/> Traffic/Circulation <input checked="" type="checkbox"/> Vegetation <input checked="" type="checkbox"/> Water Quality	<input checked="" type="checkbox"/> Water Supply <input checked="" type="checkbox"/> Wetland/Riparian <input checked="" type="checkbox"/> Wildlife <input type="checkbox"/> Growth Inducing <input checked="" type="checkbox"/> Land Use <input checked="" type="checkbox"/> Cumulative Effects <input checked="" type="checkbox"/> Other Greenhouse Gas Emissions and Energy
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PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION: Land Use: Light Industrial (LI), Zoning: I-P (Industrial Park)

The proposed project would require the demolition of buildings on the project site to allow for the development of a 7-story, 232,000-square-foot tower and new surface parking lots. The new addition to the hospital would include expansion of all services and critical ancillary support for 100 new patient beds, bringing the total number of beds to 202.

REVIEWING AGENCIES CHECKLIST

- Resources Agency
- Boating & Waterways
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish and Wildlife
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks and Recreation
- Reclamation Board
- San Francisco Bay Conservation & Development Commission
- Water Resources

Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District # 8
- Department of Transportation Planning (headquarters)
- Housing & Community Development
- Food & Agriculture Health & Welfare
- Health Services _____

State & Consumer Services

- General Services

Environmental Protection Agency

- Air Resources Board
- California Department of Resources Recycling and Recovery (CalRecycle)
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 8
- Regional WQCB # 9 (San Diego Region)

Youth & Adult Corrections

- Corrections

Independent Commissions & Offices

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency

PUBLIC REVIEW PERIOD

Starting Date: Thursday, February 17, 2022

Ending Date: Monday, April 4, 2022

Signature 
Matthew C. Bassi, Planning Director
City of Wildomar Planning Department

Date: Thursday, February 17, 2022

<p>Consultant: Consulting Firm: <u>PlaceWorks</u> Address: <u>3 MacArthur Place, Suite 1100</u> City/State/Zip: <u>Santa Ana, CA 92707</u> Contact: <u>Mark Teague</u> Phone: <u>(714.966.9200)</u></p>
<p>Lead Agency: Matthew C. Bassi, Planning Director City of Wildomar 23837 Clinton Keith Road, Suite 201 Wildomar, CA 92595 Phone: (951) 677-7751</p>

<p>For SCH Use Only:</p> <p>Date Received at SCH _____</p> <p>Date Review Starts _____</p> <p>Date to Agencies _____</p> <p>Date to SCH _____</p> <p>Clearance Date</p> <p>Notes:</p>
