

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Major Use Permit UP 20-23

Lead Agency: Lake County CA Planning Department Contact Person: Eric Porter, Associate Planner
 Mailing Address: 255 N. Forbes Street Phone: 707-263-2221
 City: Lakeport, CA Zip: 95453 County: Lake County

Project Location: County: Lake County City/Nearest Community: Upper Lake
 Cross Streets: 15365, 15095, 15187, & 15263 Elk Mountain Road Zip Code: 95422

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 62
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: Mt. Diablo
 Within 2 Miles: State Hwy #: 29 Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 106,000 Acres _____ Employees 6
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type Well (on site) MGD Varied
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Zoning: "APZ - SC - WW - FF" Ag Preserve - Scenic Combining - Waterway - Floodway Fringe. General Plan: Rural Lands

Project Description: (please use a separate page if necessary)

- (4) A-Type 3B commercial cannabis cultivation license (medium mixed light) in 32 greenhouses to allow 106,000 s.f. of cultivation area

- (1) A-Type 13 'Self Distribution' license

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District #1
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region #2
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB #3
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: Cannabis Control
- Other: Consumer Affairs

Local Public Review Period (to be filled in by lead agency)

Starting Date March 22, 2021 Ending Date April 26, 2021

Lead Agency (Complete if applicable):

Consulting Firm: Lake County Community Development Applicant: Omar Malfavon
 Address: 255 N. Forbes Street Address: PO Box 361
 City/State/Zip: Lakeport, CA 95453 City/State/Zip: Ukiah, CA 95482
 Contact: Eric Porter, Associate Planner Phone: _____
 Phone: 707-263-2221

Signature of Lead Agency Representative:  Date: 3-17-2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.