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STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** November 16, 2021  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2021030426  
**Oberon Renewable Energy Project Final Environmental Impact Report**

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The Lead Agency has added some additional attachments to the project. Refer to the attachment(s): **EIR Main Text 434d**

All other project information remains the same.