

**Notice of Determination**

**Appendix D**

**To:**

Office of Planning and Research  
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044  
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk  
County of: San Diego  
Address: 1600 Pacific Highway Suite 260 San Diego CA 92101

**From:**

Public Agency: City of El Cajon  
Address: 200 Civic Center Way El Cajon, CA 92020  
Contact: Tony Shute, Director  
Phone: 619-441-1742

Lead Agency (if different from above):  
Address:  
Contact:  
Phone:

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2006011027

Project Title: Weld Dist. Center (Addendum to FEIR No. 2006011027, Forester Creek Industrial Park)

Project Applicant: Chesnut Properites, LLC. Susan Guerra (619) 312-5848

Project Location (include county): Weld Blvd. and Cuyamaca St., El Cajon, CA, County of San Diego

**Project Description:**

The Weld Distribution Center Project proposes development of an approximately 142,756-square-foot distribution warehouse, parking, and designated product pick-up and drop-off areas within 27 acres of the project site. The project is within the scope of the EIR prepared for the Forester Creek Industrial Park and certified for the proposed project site. No new impacts were identified as a result of the proposed project. The 2009 EIR evaluated an industrial park project with approximately 463,000 square feet.

This is to advise that the City of El Cajon has approved the above (input checked) Lead Agency or (input unchecked) Responsible Agency

described project on 03-24-21 and has made the following determinations regarding the above described project.

- 1. The project [input unchecked] will [input checked] will not] have a significant effect on the environment.
- 2. [input checked] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [input unchecked] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [input checked] were [input unchecked] were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [input checked] was [input unchecked] was not] adopted for this project.
- 5. A statement of Overriding Considerations [input unchecked] was [input checked] was not] adopted for this project.
- 6. Findings [input checked] were [input unchecked] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

El Cajon City Hall, 200 Civic Center Way, El Cajon CA 92020, 619-441-1742

Signature (Public Agency): [Handwritten Signature] Title: Director

Date: 03-24-21 Date Received for filing at OPR:

Notice of Determination

090226

Appendix D

To:
[ ] Office of Planning and Research
For U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St. Sacramento, CA 95814

[ ] County Clerk
County of: San Diego
Address: 1600 Pacific Highway, Room 260 San Diego, CA 92101

From:
Public Agency: City of El Cajon
Address: 200 Civic Center Way El Cajon, CA 92020-3916
Contact: Tony Shute
Phone: 619-441-1705

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2006011027

Project Title: Forrester Creek Industrial Park

Project Location (include county): Northwest corner of Weld Blvd/Cuyamaca St, El Cajon, CA (San Diego County)

Project Description:

Construction of approx. 463,000 SF of multi-tenant industrial space, combining light industrial and warehouse uses on a 31.5 acre site. Project would develop four buildings, on-site parking, access/circulation, landscape, drainage, utilities and other associated improvements over three phases of construction.

This is to advise that the City of El Cajon has approved the above described project on August 11, 2009 and has made the following determinations regarding the above described project:
[ ] Lead Agency or [ ] Responsible Agency

- 1. The project [ ] will [ ] will not have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[ ] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ ] were [ ] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ ] was [ ] was not adopted for this project.
5. A statement of Overriding Considerations [ ] was [ ] was not adopted for this project.
6. Findings [ ] were [ ] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: City of El Cajon Planning Dept, 200 Civic Center Way, El Cajon, CA 92020

Signature (Public Agency) [Signature] Title SENIOR PLANNER
Date Aug 12, 2009 Date Received for filing at OPR

FILED
David Butler, Recorder/County Clerk

AUG 13 2009

L. Kesian
DEPUTY

FILED IN THE OFFICE OF THE COUNTY CLERK
San Diego County on AUG 13 2009
Posted AUG 13 2009 Removed Revised 2005
Returned to agency on
Deputy L. Kesian

Authority cited: Sections 21083, Public Resources Code, BY
Reference Section 21000-21174, Public Resources Code.



**David L. Butler**

**COUNTY OF SAN DIEGO  
ASSESSOR/RECORDER/COUNTY CLERK**



**ASSESSOR'S OFFICE**

1600 Pacific Highway, Suite 103  
San Diego, CA 92101-2480  
Tel. (619) 236-3771 \* Fax (619) 557-4056

[www.sdarcc.com](http://www.sdarcc.com)

**RECORDER/COUNTY CLERK'S OFFICE**

1600 Pacific Highway, Suite 260  
P.O. Box 121750 \* San Diego, CA 92112-1750  
Tel. (619)237-0502 \* Fax (619)557-4155

Transaction #: 209308720090813

Deputy: LKESIAN

Location: COUNTY ADMINISTRATION BUILDING

13-Aug-2009 16:07

**FEES:**

50.00	Qty of 1 Fee Notice of Exemption for Ref# RCT: 787
2,768.25	Qty of 1 Fish & Game Env Impact (2500)
2,818.25	<b>TOTAL DUE</b>

**PAYMENTS:**

2,818.25    Check

2,818.25    TENDERED

**SERVICES AVAILABLE AT  
OFFICE LOCATIONS**

- \* Tax Bill Address Changes
- \* Records and Certified Copies:  
    Birth/ Marriage/ Death/ Real Estate
- \* Fictitious Business Names (DBAs)
- \* Marriage Licenses and Ceremonies
- \* Assessor Parcel Maps
- \* Property Ownership
- \* Property Records
- \* Property Values
- \* Document Recordings

**SERVICES AVAILABLE ON-LINE AT  
[www.sdarcc.com](http://www.sdarcc.com)**

- \* Forms and Applications
- \* Frequently Asked Questions (FAQs)
- \* Grantor/ Grantee Index
- \* Fictitious Business Names Index (DBAs)
- \* Property Sales
- \* On-Line Purchases  
    Assessor Parcel Maps  
    Property Characteristics  
    Recorded Documents



State of California—The Resources Agency  
 DEPARTMENT OF FISH AND GAME  
 2009 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#  
 SD2009 000787  
 STATE CLEARING HOUSE # (if applicable)  
 2006011027

RECEIVED  
 AUG 17 2009  
 By \_\_\_\_\_

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF EL CAJON		DATE 08-13-2009	
COUNTY/STATE AGENCY OF FILING SAN DIEGO		DOCUMENT NUMBER 090226	
PROJECT TITLE FORRESTER CREEK INDUSTRIAL PARK			
PROJECT APPLICANT NAME PACIFIC SCENE COMMERCIAL, TIM LUDWIG		PHONE NUMBER 619-441-1741	
PROJECT APPLICANT ADDRESS 2505 CONGRESS ST., #220	CITY SAN DIEGO	STATE CA	ZIP CODE 92110

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |            |
|---|------------|----|------------|
| <input checked="" type="checkbox"/> Environmental Impact Report                                     | \$2,768.25 | \$ | \$2,768.25 |
| <input type="checkbox"/> Negative Declaration   | \$1,993.00 | \$ |            |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ |            |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs                          | \$941.25   | \$ |            |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ | \$50.00    |
| <input type="checkbox"/> Project that is exempt from fees   |            |    |            |
| <input type="checkbox"/> Notice of Exemption  |            |    |            |
| <input type="checkbox"/> DFG No Effect Determination (Form Attached)                                |            |    |            |
| <input type="checkbox"/> Other _____  |            | \$ |            |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other 376

TOTAL RECEIVED \$ \$2,818.25

SIGNATURE <b>X</b> <u>L. Kesian</u>	TITLE Deputy
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