

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Meridian D-1 Gateway Aviation Center Project

Lead Agency: March Joint Powers Authority Contact Person: Jeffrey M. Smith  
 Mailing Address: 14205 Meridian Parkway, Suite 140 Phone: (951) 656-7000  
 City: N/A Zip: 92518 County: Riverside

**Project Location:** County: Riverside City/Nearest Community: No City/March Air Reserve Base and Moreno Valley  
 Cross Streets: Heacock Street, between Cardinal Avenue and Krameria Avenue Zip Code: 92158

Longitude/Latitude (degrees, minutes and seconds): 33 ° 52 ' 40 " N / 117 ° 14 ' 49 " W Total Acres: 80

Assessor's Parcel No.: 294-170-010/294-170-006 Section: 25 Twp.: 3 Range: 4 Base: San Bernardino BM

Within 2 Miles: State Hwy #: Interstate 215 Waterways: Heacock Channel/Perris Valley Channel  
 Airports: March Air Reserve Base Railways: Metrolink's 91/Perris Valley Line Schools: Multiple

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: Initial Study  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Zone

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type Aviation/Tarmac (15 acres)  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. 270,820 Acres 64 Employees 200  Power: Type \_\_\_\_\_ MW  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD  Other: <1 acre Heacock Street ROW disturbance

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Tribal Cultural

**Present Land Use/Zoning/General Plan Designation:**

**Undeveloped Land and Aviation Uses/No Zoning Designation/Aviation (AV)**

**Project Description:** (please use a separate page if necessary)

The proposed Project consists of two components, the Air Cargo Center Component and the Off-Site Component. The Air Cargo Center Component would be constructed within approximately 64-acres under March Joint Powers Authority jurisdiction. The Off-Site Component would be constructed within approximately 24 acres, and would include taxiway construction, widening, and realignment, storm-drain extensions, and an access roadway construction within March Air Reserve Base (approx. 23 acres), as well as work within the public-right-of-way along Heacock Street adjacent to the eastern boundary of the Project site (approx. 1 acre). The following discretionary approvals would be required: (1) A plot plan approval to construct: an approximate 201,200-square-foot air cargo building with 9 grade level doors and 42 dock positions; a parking apron sufficient to support commercial cargo airplanes; 90 trailer storage positions; 214 stalls for employee parking; an approximate 69,620-square-foot maintenance building with grade level access and 42 stalls for employee parking; an expansion of the existing taxiway/tarmac within March Air Reserve Base; construction of stormwater facilities, including an underground detention basin; removal of an existing security fence and construction of a new security fence; and a signalized entrance onto Heacock Street, aligned with the facility entrance across Heacock Street; (2) a zoning designation of Aviation (AV) for the approximate 64-acres of the Project site within March Joint Powers Authority jurisdiction.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date March 31, 2021 Ending Date April 29, 2021

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Meridian Park D-1, LLC</u>
Address: <u>605 Third Street</u>	Address: <u>1156 North Mountain Avenue</u>
City/State/Zip: <u>Encinitas, CA 92024</u>	City/State/Zip: <u>Upland, CA 91786</u>
Contact: <u>Wendy Worthey, Senior Project Manager</u>	Phone: <u>(909) 985-0971</u>
Phone: <u>(760) 942-5147</u>	

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Signature of Lead Agency Representative: Jeffrey M. Smith

Digitally signed by Jeffrey M. Smith  
Date: 2021.03.31 07:21:19 -0700

Date: March 31, 2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.