

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

SCH No.: 2021040012

For U.S. Mail: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044

(916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

PROJECT TITLE Meridian D-1 Gateway Aviation Center		
LEAD AGENCY March Joint Powers Authority		CONTACT PERSON Jeffrey M. Smith, AICP
STREET ADDRESS 14205 Meridian Parkway, Suite 140		TELEPHONE (951) 656-7000
CITY Riverside	ZIP CODE 92518	COUNTY Riverside

PROJECT LOCATION				
COUNTY Riverside		CITY/NEAREST COMMUNITY No City (Unincorporated Riverside County) / March Air Reserve Base / City of Moreno Valley		
LAT. / LONG.: 33° 52' 40" N/		117° 14' 49" W		
CROSS STREETS Heacock Street and Krameria Avenue		ZIP CODE 92518	TOTAL ACRES 46	
ASSESSOR'S PARCEL NO. 294-171-010 and a portion of 294-170-006		SECTION 25	TOWNSHIP 3 South	RANGE 4 West
		BASE San Bernardino BM		
WITHIN 2 MILES: STATE HIGHWAY NO. Interstate 215		WITHIN 2 MILES: WATERWAYS Heacock Channel/Perris Valley Channel		
WITHIN 2 MILES: AIRPORTS March Air Reserve Base,		WITHIN 2 MILES: RAILWAYS Metrolink's 91/Perris Valley Line		WITHIN 2 MILES: SCHOOLS: Rainbow Ridge Elementary, March Middle, Armada Elementary, Victoriano Elementary, Mary McLeod Bethune Elementary, Lasselle Elementary, Vista Verde Middle, Serrano Elementary, Chaparral Hills Elementary

DOCUMENT TYPE

CEQA		NEPA		OTHER	
<input type="checkbox"/>	NOP	<input type="checkbox"/>	Supplemental EIR	<input type="checkbox"/>	Joint Document
<input type="checkbox"/>	Early Cons	<input type="checkbox"/>	Subsequent EIR	<input type="checkbox"/>	Final Document
<input type="checkbox"/>	Neg Dec	<input type="checkbox"/>	(Prior SCH No.):	<input type="checkbox"/>	Other:
<input type="checkbox"/>	Mit Neg Dec	<input type="checkbox"/>	Other:	<input type="checkbox"/>	FONSI
<input checked="" type="checkbox"/>	Draft EIR				

LOCAL ACTION TYPE

<input type="checkbox"/>	General Plan Update	<input type="checkbox"/>	Specific Plan	<input type="checkbox"/>	Rezone	<input type="checkbox"/>	Annexation
<input type="checkbox"/>	General Plan Amendment	<input type="checkbox"/>	Master Plan	<input type="checkbox"/>	Prezone	<input type="checkbox"/>	Redevelopment
<input type="checkbox"/>	General Plan Element	<input type="checkbox"/>	Planned Unit Development	<input type="checkbox"/>	Use Permit	<input type="checkbox"/>	Coastal Permit
<input type="checkbox"/>	Community Plan	<input checked="" type="checkbox"/>	Site Plan	<input type="checkbox"/>	Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/>	Other: Zoning, Plot Plan

DEVELOPMENT TYPE

<input type="checkbox"/>	Residential: Units: Acres:	<input type="checkbox"/>	Water Facilities: Type: MGD:
<input type="checkbox"/>	Office: Sq. ft. Acres: Employees:	<input type="checkbox"/>	Transportation: Type:
<input type="checkbox"/>	Commercial: Sq. ft. Acres: Employees:	<input type="checkbox"/>	Mining: Mineral:
<input type="checkbox"/>	Industrial: Sq. ft. Acres: Employees:	<input type="checkbox"/>	Power: Type: MW:
<input type="checkbox"/>	Educational:	<input type="checkbox"/>	Waste Treatment: Type:
<input type="checkbox"/>	Recreational:	<input type="checkbox"/>	Hazardous Waste: Type:
		<input checked="" type="checkbox"/>	Other: Air Cargo Center Sq. ft. 180,800 (Cargo Building) Acres: 34 (Air Cargo Center Component) Employees: 150

PROJECT ISSUES DISCUSSED IN DOCUMENT:					
<input checked="" type="checkbox"/>	Aesthetic/Visual	<input checked="" type="checkbox"/>	Geologic/Seismic	<input checked="" type="checkbox"/>	Toxic/Hazardous
<input checked="" type="checkbox"/>	Agricultural Land	<input checked="" type="checkbox"/>	Minerals	<input checked="" type="checkbox"/>	Traffic/Circulation
<input checked="" type="checkbox"/>	Air Quality	<input checked="" type="checkbox"/>	Noise	<input checked="" type="checkbox"/>	Vegetation
<input checked="" type="checkbox"/>	Archaeological/Historical	<input checked="" type="checkbox"/>	Population/Housing Balance	<input checked="" type="checkbox"/>	Water Quality
<input checked="" type="checkbox"/>	Biological Resources	<input checked="" type="checkbox"/>	Public Services/Facilities	<input checked="" type="checkbox"/>	Water Supply/Groundwater
<input type="checkbox"/>	Coastal Zone	<input checked="" type="checkbox"/>	Recreation/Parks	<input checked="" type="checkbox"/>	Wetland/Riparian
<input checked="" type="checkbox"/>	Drainage/Absorption	<input checked="" type="checkbox"/>	Schools/Universities	<input checked="" type="checkbox"/>	Wildlife
<input checked="" type="checkbox"/>	Economic/Jobs	<input checked="" type="checkbox"/>	Septic Systems	<input checked="" type="checkbox"/>	Growth Inducement
<input type="checkbox"/>	Fiscal	<input checked="" type="checkbox"/>	Sewer Capacity	<input checked="" type="checkbox"/>	Land Use
<input checked="" type="checkbox"/>	Flood Plain/Flooding	<input checked="" type="checkbox"/>	Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/>	Cumulative Effects
<input checked="" type="checkbox"/>	Forest Land/Fire Hazard	<input checked="" type="checkbox"/>	Solid Waste	<input checked="" type="checkbox"/>	Greenhouse Gases
<input checked="" type="checkbox"/>	Other: <u>Tribal Cultural</u>				

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

Undeveloped – Vacant Land / No Zoning Designation / Aviation (AV)

PROJECT DESCRIPTION (please use a separate page if necessary)

A proposal by Meridian Park D-1, LLC to develop the Meridian D-1 Gateway Aviation Center Project (Proposed Project), including an Air Cargo Center Component and Off-Site Component located on approximately 46 acres. The Air Cargo Center Component would include the development of a gateway air freight cargo center, including taxiway/taxiway and parking improvements, within an approximately 34-acre site within March Inland Port Airport under the jurisdiction of March Joint Powers Authority (JPA). The gateway air freight cargo center includes the construction of an approximately 180,800-square-foot cargo building with 9 grade-level loading doors, 31 truck dock positions, and 37 trailer storage positions. The cargo building would contain approximately 9,000 square feet of office space. The Air Cargo Center Component would also include work in the public right-of-way within Heacock Street on the eastern boundary of the project site. The Off-Site Component would be constructed on approximately 12 acres and would include taxiway and taxiway construction, widening, and realignment; storm-drain extensions; and a perimeter patrol road with security fencing within March Air Reserve Base (ARB). Vehicular access to the project site would occur at a new signalized entrance onto Heacock Street, expanding the existing access roadway currently serving the facilities south of the project site. The Off-Site Component would include construction on land owned by March ARB. Development occurring on March ARB would require easements with the Department of the Air Force within five work areas. The Proposed Project would also require a zoning designation and a plot plan approval.

Once constructed, the Proposed Project is anticipated to average 17 flights per day, 6 days per week (non-peak). During the peak season (i.e., late November through late December), the Proposed Project is anticipated to average 22 flights per day, 6 days per week. Aircraft operations would occur between 7:00 a.m. and 11:00 p.m. (approximately 5% of the proposed aircraft operations would occur between 10:00 p.m. and 11:00 p.m.).

NOTE: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice or Preparation or previous draft document) please fill in: 2021040012

Revised 2010

Reviewing Agencies Checklist				Appendix C
KEY: S = Document sent by lead agency X = Document sent by SCH				
<i>Lead Agencies may recommend State Clearinghouse distribution by marking agencies below:</i>				
<input checked="" type="checkbox"/>	Air Resources Board	<input checked="" type="checkbox"/>	Native American Heritage Commission	
<input type="checkbox"/>	Boating & Waterways, Department of	<input checked="" type="checkbox"/>	Office of Historic Preservation	
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Office of Public School Construction	
<input type="checkbox"/>	California Highway Patrol	<input checked="" type="checkbox"/>	Parks & Recreation, Department of	
<input checked="" type="checkbox"/>	Caltrans District # 8	<input type="checkbox"/>	Pesticide Regulation, Department of	
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Public Utilities Commission	
<input checked="" type="checkbox"/>	Caltrans Planning	<input checked="" type="checkbox"/>	Regional WQCB # 8	
<input type="checkbox"/>	Central Valley Flood Protection Board	<input checked="" type="checkbox"/>	Resources Agency	
<input type="checkbox"/>	Coachella Valley Mountains Conservancy	<input checked="" type="checkbox"/>	Resources Recycling and Recovery, Department of	
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	S.F. Bay Conservation & Development Commission	
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy	
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	San Joaquin River Conservancy	
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	Santa Monica Mountains Conservancy	
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	State Lands Commission	
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Clean Water Grants	
<input checked="" type="checkbox"/>	Energy Commission	<input checked="" type="checkbox"/>	SWRCB: Water Quality	
<input checked="" type="checkbox"/>	Fish & Game Region # 6	<input type="checkbox"/>	SWRCB: Water Rights	

<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Forestry & Fire Protection, Department of	<input checked="" type="checkbox"/>	Toxic Substances Control, Department of
<input checked="" type="checkbox"/>	General Services, Department of	<input checked="" type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other:
<input checked="" type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>	Other:


Local Public Review Period (to be filled in by lead agency):

Starting Date: May 23, 2024 Ending Date: July 9, 2024
 Address where copies of the Draft EIR are available and a description of how the Draft EIR can be provided in an electronic format: 14205 Meridian Parkway, Suite 140 Riverside, CA 92518
 For electronic format: <https://marchjpa.com/meridian-d1-gateway-aviation-center-project/>

Lead Agency (Complete if applicable):

Consulting Firm: Dudek
 Address: 605 Third Street
 City/State/Zip: Encinitas, CA 92024
 Contact: Carey Fernandes
 Phone: (760) 479-4299

Applicant:	<u>Meridian Park D-1, LLC</u>
Address:	<u>1156 North Mountain Avenue</u>
City/State/Zip:	<u>Upland, CA 91786</u>
Phone:	<u>(909) 985-0971</u>

Signature of Lead Agency Representative:		Date:	<u>April 25, 2024</u>
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

For SCH Use Only:	
Date Received at SCH	_____
Date Review Starts	_____
Date to Agencies	_____
Date to SCH	_____
Clearance Date	_____
Notes:	_____