

Form A

Notice of Completion and Environmental Document Transmittal

SCH #

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Heideman Elementary School Joint Use Park Project

Lead Agency: City of Tustin Contact Person: Tom Rizzuti, Director of Facilities and Planning
Street Address: 1302 Service Road Telephone: 714) 730-7515
City: Tustin Zip Code: CA County: Orange

Project Location: County: Orange City/Nearest Community: Tustin
Cross Streets: Williams Street and Alliance Avenue Zip Code: 92780
Lat. / Long.: 33°44'13.31"/117°50'29.47" Total Acres: 3.5 ac
Assessor's Parcel No. 402-021-06 & 07 Section: 9 Twp: 5S Range: 9W Base: San Bernardino
Within 2 Miles: State Hwy #: I-5, SR-55 Waterways:
Airports: Railways: Metro Schools: Various (Century HS, Santa Ana Special Education, Raymond Fundamental Intermediate School)

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec [] Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[] Educational: Approx. Waste Treatment: Type MGD
[X] Recreational: Joint Use Park Hazardous Waste: Type
Total Acres (approximate): 3.5 ac Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Wildlife
[] Coastal Zone [X] Noise [X] Solid Waste [X] Growth Inducing
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Land Use
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Cumulative Effects
[] Other:

Present Land Use/Zoning/General Plan Designation:

Land Use: Zoning: General Plan: Use: Elementary School, Zoning: Public and Institutional (P &I), General Plan: Public/Institutional (PI)

Project Description:

Tustin Unified School District (TUSD) proposes to develop a joint-use park with the City of Tustin on the existing grass field of Heideman Elementary School. The proposed project would be financed through a Proposition 68 grant. During school hours, students will have exclusive access to the park, and the park would be available to the general public and outside groups during evening hours from 6:00 pm to 9:00 pm on weekdays, and 9:00 am to 9:00 pm on weekends and holidays. Use of the proposed field lighting by outside groups would require a Facility Use Permit issued by the City of Tustin and/or TUSD. The park's features include a grass soccer field, all-weather exercise

track, trail, two basketball courts, skate pod, tactile experience garden, playgrounds, fitness equipment, shade structures, and restroom/office building.

Form A, continued
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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating and Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Parks and Recreation |
| <input checked="" type="checkbox"/> Caltrans District # 12 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 8 |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation and Development Commission |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish and Game Region # 5 South Coast | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food and Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Forestry and Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> Housing and Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Office of Emergency Services | <input type="checkbox"/> Other: _____ |

Local Public Review Period (to be filled in by lead agency):

Starting Date: April 1, 2021

Ending Date: April 30, 2021

Lead Agency (complete if applicable):

Consulting Firm: PlaceWorks

Address: 3 MacArthur Place, Suite 1100

City/State/Zip: Santa Ana/CA/92707

Contact: Elizabeth Kim

Telephone: 714.966.9220

Applicant:

Name: Tom Rizzuti, Director of Facilities Planning

Address: 1302 Service Road

City/State/Zip: Tustin, CA 92780

Telephone: 714) 730-7515

Signature of Lead Agency Representative Elizabeth Kim Date: March 30, 2021

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.