

# NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044, (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#

**Project Title:** Wilbur-Ellis Consolidation Facility Use Permit

Lead Agency: Yolo County Department of Community Services, Planning Division Contact Person: JD Trebec, Senior Planner

Mailing Address: 292 West Beamer Street Phone: 530-666-8036

City/Zip: Woodland / 95695 County: Yolo

**Project Location:**

County: Yolo City/Nearest Community: Woodland

Cross Streets: County Road 27 and 98 Zip Code: 95695

Longitude/Latitude (degrees, minutes and seconds): 38 ° 37 ' 03 " N / 121 ° 48 ' 07 " W Total Acres: 24

Assessor's Parcel No.: 041-050-001 Section: 19 Twp.: 9 North Range: 2 East Base:  MDB&M

Within 2 miles: State Hwy #: 113 Waterways: Willow Slough

Airports: N/A Railways: N/A Schools: N/A

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Join Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres 24 Employees 43  Power: Type MW  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Wastewater Treatment: Type MGD  
 Education: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Tribal Resources

**Present Land Use/Zoning/General Plan Designation:**

Agricultural Intensive (AN) / Agriculture (AG)

Project Description: *(please use a separate page if necessary)*: The proposed project is a request for a Major Use Permit to consolidate two existing agricultural retail facilities into one facility located at 38001 County Road 27 in unincorporated Yolo County. The proposed project would convert an existing seed research facility into a centralized facility for the distribution of fertilizer and ag products. The site currently has an existing 11,500-sf office, greenhouses, maintenance building, and parking. New construction would include a 20,000-sf chemical warehouse, 12,500-sf liquid fertilizer containment area, 7,500-sf dry fertilizer storage, expanded driveway, and truck scale. The majority of the remaining 24 acres would be equipment storage. The project site is located on a 69-

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acre Williamson Act contracted parcel and has a 45-acre conservation easement held by the Yolo County Land Trust and the City of Woodland for Swainson's hawk mitigation. The easement area will remain in agricultural production.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <p><input checked="" type="checkbox"/> Air Resources Board</p> <p><input type="checkbox"/> Boating &amp; Waterways, Department of</p> <p><input checked="" type="checkbox"/> California Emergency Management Agency</p> <p><input type="checkbox"/> California Highway Patrol</p> <p><input checked="" type="checkbox"/> Caltrans District # 3</p> <p><input type="checkbox"/> Caltrans Division of Aeronautics</p> <p><input type="checkbox"/> Caltrans Planning</p> <p><input type="checkbox"/> Central Valley Flood Protection Board</p> <p><input type="checkbox"/> Coachella Valley Mtns. Conservancy</p> <p><input type="checkbox"/> Coastal Commission</p> <p><input type="checkbox"/> Colorado River Board</p> <p><input checked="" type="checkbox"/> Conservation, Department of</p> <p><input type="checkbox"/> Corrections, Department of</p> <p><input type="checkbox"/> Delta Protection Commission</p> <p><input type="checkbox"/> Education, Department of</p> <p><input type="checkbox"/> Energy Commission</p> <p><input checked="" type="checkbox"/> Fish &amp; Game Region # 2</p> <p><input checked="" type="checkbox"/> Food &amp; Agriculture, Department of</p> <p><input checked="" type="checkbox"/> Forestry and Fire Protection, Department of</p> <p><input type="checkbox"/> General Services, Department of</p> <p><input type="checkbox"/> Health Services, Department of</p> <p><input type="checkbox"/> Housing &amp; Community Development</p> <p><input checked="" type="checkbox"/> Native American Heritage Commission</p> | <p><input type="checkbox"/> Office of Historic Preservation</p> <p><input type="checkbox"/> Office of Public School Construction</p> <p><input type="checkbox"/> Parks &amp; Recreation, Department of</p> <p><input type="checkbox"/> Pesticide Regulation, Department of</p> <p><input type="checkbox"/> Public Utilities Commission</p> <p><input checked="" type="checkbox"/> Regional WQCB # 5</p> <p><input checked="" type="checkbox"/> Resources Agency</p> <p><input type="checkbox"/> Resources Recycling and Recovery, Department of</p> <p><input type="checkbox"/> S.F. Bay Conservation &amp; Development Comm.</p> <p><input type="checkbox"/> San Gabriel &amp; Lower L.A. Rivers &amp; Mtns. Conservancy</p> <p><input type="checkbox"/> San Joaquin River Conservancy</p> <p><input type="checkbox"/> Santa Monica Mtns. Conservancy</p> <p><input type="checkbox"/> State Lands Commission</p> <p><input type="checkbox"/> SWRCB: Clean Water Grants</p> <p><input checked="" type="checkbox"/> SWRCB: Water Quality</p> <p><input type="checkbox"/> SWRCB: Water Rights</p> <p><input type="checkbox"/> Tahoe Regional Planning Agency</p> <p><input checked="" type="checkbox"/> Toxic Substances Control, Department of</p> <p><input checked="" type="checkbox"/> Water Resources, Department of</p> <p>Other: _____</p> <p>Other: _____</p> |
|---|---|

Local Public Review Period (to be filled in the lead agency):

Starting Date: April 6, 2021 Ending Date: May 6, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Aspen Environmental Group</u>	Applicant: <u>Wilbur-Ellis Company</u>
Address: <u>8801 Folsom Blvd, Ste 275</u>	Address: <u>PO Box 511</u>
City/State/Zip: <u>Sacramento / CA / 95826</u>	City/State/Zip: <u>Yuba City / CA / 95992</u>
Contact: <u>Amanda Wild, Project Manager</u>	Contact: <u>Eric Jenks</u>
Phone: <u>916-235-9389</u>	Phone: <u>916-799-6770</u>

Signature of Lead Agency Representative:

  
Signature

1 April 2021  
Date