



Peter Aldana
Riverside County
Assessor-County Clerk-Recorder
2724 Gateway Drive
Riverside, CA 92507
(951) 486-7000
www.rivcoacr.org

Receipt: 25-56660

Product	Name	Extended
FISH	CLERK FISH AND GAME FILINGS	\$50.00
	# Pages	2
	Document #	E-202500170
	Filing Type	5
	State Fee Prev Charged	true
	No Charge Clerk Fee	false
F&G Clerk Handling Fee		\$50.00
Subtotal		\$50.00
Service Fee		\$1.14
Total		\$51.14
Tender (Credit Card Online)		\$51.14
Customer Email	simjee@gmail.com	
Service Fee	\$0.00	
Credit Card Invoice #	BPI3486S1623	
Customer Name	sohail simjee	
Customer Phone Number	7144251040	
Customer Address	8502 e chapman ave 412 orange, ca 92869	

Signature _____



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 25-56660
STATE CLEARINGHOUSE NUMBER (If applicable) 2021040089

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF RIVERSIDE	LEAD AGENCY EMAIL JEQUEZ@RIVERSDIECA.GOV	DATE 02/26/2025
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202500170	

PROJECT TITLE
VAN BUREN BOULEVARD MULTI FAMILY RESIDENCES

PROJECT APPLICANT NAME SHAKIL PATEL	PROJECT APPLICANT EMAIL SIMJEE@GMAIL.COM	PHONE NUMBER (714) 425-1040
PROJECT APPLICANT ADDRESS 8502 E CHAPMAN AVE, 412	CITY ORANGE	STATE CA
		ZIP CODE 92869

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ _____ \$50.00

SIGNATURE <i>X Isabel Tejada</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy Isabel Tejada
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LARGE FEE PREVIOUSLY PAID ON 10/08/2021; DOC E-202101084 - RECEIPT
 21-485977



NOTICE OF DETERMINATION

To: County of Riverside
County Clerk & Recorder
P.O. Box 751
2724 Gateway Drive
Riverside, Ca 92507-0751
(951) 486-7405
 Office of Planning & Research
P.O. Box 3044,
1400 Tenth Street, Room 222
Sacramento, Ca 95812-3044

From: City of Riverside
Community Development Department
Planning Division
3900 Main Street, 3rd floor
Riverside, CA 92522
(951) 826-5625

SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number: 2021040089

Project Title: Van Buren Boulevard Multi Family Residences

Project Applicant: Shakil Patel


Project Location (include County): 18860 Van Buren Boulevard, situated on the north side of Van Buren Boulevard, between Prairie Way and Wood Road, in Ward 4.

Project Description: **PLANNING CASE PR-2024-001671 (Design Review)**: Design Review of project plans to facilitate the construction of a multi-family development consisting of 71 units.

This is to advise that the Riverside City Council has approved the above-described project on and has made the following determinations which reflect the independent judgment of the City of Riverside regarding the above described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration is available to the General Public at the City of Riverside, Community Development Department, Planning Division, 3900 Main Street, Riverside.

Signature:  Title: Senior Planner
Date: 2/19/2025 Date Received for filing at OPR: _____

STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIVED

NOV - 2 2021

Community & Economic
Development Department Receipt #: 21-485977

State Clearinghouse # (if applicable): 2021040089

Lead Agency: CITY OF RIVERSIDE Date: 10/08/2021

County Agency of Filing: RIVERSIDE Document No: E-202101084

Project Title: PHASE 1 GENERAL PLAN UPDATE - HOUSING ELEMENT, PUBLIC SAFETY ELEMENT &

Project Applicant Name: CITY OF RIVERSIDE Phone Number: (951) 826-5371

Project Applicant Address: 3900 MAIN STREET, 3RD FLOOR RIVERSIDE, CA 92522

Project Applicant: LOCAL PUBLIC AGENCY

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report	<u>\$3,445.25</u>
<input type="checkbox"/> Negative Declaration	<u> </u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	<u> </u>
<input type="checkbox"/> Project Subject to Certified Regulatory Programs	<u> </u>
<input checked="" type="checkbox"/> County Administration Fee	<u>\$50.00</u>
<input type="checkbox"/> Project that is exempt from fees (DFG No Effect Determination (Form Attached))	
<input type="checkbox"/> Project that is exempt from fees (Notice of Exemption)	
Total Received	<u>\$3,495.25</u>

Signature and title of person receiving payment:

U. Sandval

Deputy

Notes:



F I L E D / P O S T E D

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-202500170
02/26/2025 02:14 PM Fee: \$ 50.00
Page 1 of 2

Removed: _____ By: _____ Deputy



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