

CEQA

Transmittal Memorandum

RECEIVED KERN COUNTY

JUN 11 2021

MARY S. CEDAR  
AUDITOR CONTROLLER COUNTY CLERK  
DEPUTY

RECEIVED WITH FEE

Attach one transmittal memorandum to the front of the original CEQA document. Clip copies in back.  
1) If notice requires F&W receipt, you must provide a minimum of 3 copies of the document.  
2) If notice does not require F&W receipt, you must provide a minimum of 2 copies of the document.

TYPE OR PRINT CLEARLY

LEAD AGENCY Arvin-Edison Water Storage District

PROJECT TITLE Expansion of District Distribution System Pipelines Into Groundwater Service Area Lands Project

PROJECT APPLICANT Arvin-Edison Water Storage District

PHONE NUMBER ( 661 ) 854-5573

PROJECT APPLICANT ADDRESS 20401 E. Bear Mountain Blvd

CITY Arvin STATE CA ZIP CODE 93203

WORK ORDER # \_\_\_\_\_  30-Day Posting  35-Day Posting  45-Day Posting  Other \_\_\_\_\_

CONTACT PERSON Jeevan Muhar PHONE NUMBER ( 661 ) 854-5573

CHECK DOCUMENT BEING FILED:

- Notice of Availability.....No Fee
- Notice of Intent.....No Fee
- Notice of Preparation.....No Fee
- Notice of Public Hearing.....No Fee
- Other \_\_\_\_\_ No Fee
- Environmental Impact Report (EIR).....\$3445.25
  - Previously paid F&W (must attach F&W receipt) F&W Receipt Number# \_\_\_\_\_
  - DFG No Effect Determination (F&W letter must be attached).....No Fee
  - County Administrative Fee.....\$50.00
- Mitigated Negative Declaration or Negative Declaration.....\$2480.25
  - Previously paid F&W (must attach F&W receipt) F&W Receipt Number# \_\_\_\_\_
  - DFG No Effect Determination (F&W letter must be attached).....No Fee
  - County Administrative Fee.....\$50.00
- Notice of Exemption.....No Fee
  - County Administrative Fee.....\$50.00

TOTAL \$ 2,530.00

\*Additional copies to be returned to: \_\_\_\_\_

\*Method of return:  Hold for pick-up/Call # \_\_\_\_\_

Interoffice Mail

PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING

- JV - Trans Code \_\_\_\_\_ Dept \_\_\_\_\_ Fund \_\_\_\_\_
- Money Order
- Check

Expense Key \_\_\_\_\_  
and for 30 days thereafter, Pursuant to  
Section 21152(C), Public Resources Code

19069

Kern County  
Clerks Office  
1115 Truxtun Ave  
Bakersfield CA 93301  
661-868-3588

CEQA

**County Clerk Fee**  
#19069

1 @ \$50.000  
**\$50.00**

**NOD w/ Neg Dec**  
#19069

1 @ \$2,480.250  
**\$2,480.25**

**Total**

**\$2,530.25**

Check #43394

\$2,530.25

Change

\$0.00

ORDER NO: 449930  
MAIL  
6/14/2021 4:47:16 PM  
BAKERSFIELD  
MARICELA HERNANDEZ

RECEIVED WITH FEE  
RECEIPT # 15145241

Notice of Determination

Appendix D 2021

To:  Office of Planning and Research  
U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814  
 County Clerk  
County of: Kern  
Address: 1115 Truxtun Ave, 1st Floor  
Bakersfield, CA 93301

From: MARY B. BEDARD  
Public Agency: Arvin-Edison Water Storage District SUPERVISOR-COUNTY CLERK  
Address: 20401 E. Bear Mountain Blvd. W.I. DEPUTY  
Arvin, CA 93203  
Contact: Jeevan Muhar  
Phone: (661) 854-5573  
Lead Agency (if different from above):  
Same as above  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021040213

Project Title: Expansion of District Distribution System Pipelines Into Groundwater Service Area Lands Project

Project Applicant: Arvin-Edison Water Storage District

Project Location (include county): Arvin, CA, Kern County

Project Description:

The proposed Project is for the construction of up to 44 miles of pipelines, manholes and turnouts within AEWSD. Assuming a maximum of 50' width for possible ground disturbance along the proposed pipeline construction, the Area of Potential Effect (APE) is approximately 267-acres. The Project goal is to deliver wet-period surface water to landowners who would otherwise pump groundwater in the portions of the GWSA. The proposed pipelines will be operated when excess surface water is available (approximately every three years) and/or when water transfers are scheduled. The proposed pipelines will be mainly low-head gravity distribution pipelines ranging from 12' to 72' in diameter. The largest pipe sizes would be proportionally short distances near the heads of the branching gravity pipeline networks serving the various private agricultural fields and orchards in the APE. The proposed pipeline sizes and capacities will vary depending upon the number of acres served. Pipeline sizing will follow the conservative value of approximately eight gallons per minute per acre and/or the AEWSD Lateral Demand Sizing Criteria. The proposed pipelines will commence from various existing AEWSD facilities, such as the Forrest Frick Discharge Pipeline, North Canal, South Canal, or other smaller lateral pipelines. A 0.75-mile open canal is also proposed from the existing Tejon Spreading Works.

This is to advise that the Arvin-Edison Water Storage District has approved the above  Lead Agency or  Responsible Agency

described project on 6/8/2021 and has made the following determinations regarding the above (date)

described project.

- 1. The project  will  will not] have a significant effect on the environment.
- 2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures  were  were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan  was  was not] adopted for this project.
- 5. A statement of Overriding Considerations  was  was not] adopted for this project.
- 6. Findings  were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

State Clearinghouse Web Portal

Signature (Public Agency): \_\_\_\_\_ Title: Engineer-Manager

Date: 6/10/2021 Date Received for filing at OPR: April 8, 2021

Notice of Environmental Document  
Posted by County Clerk on 06-14-2021  
and for 30 days thereafter Pursuant to  
Section 21152(C), Public Resources Code

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

19069





State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 15 — 06142021 — 15145241
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY ARVIN-EDISON WATER STORAGE DISTRICT	LEAD AGENCY EMAIL	DATE 6/14/2021
COUNTY/STATE AGENCY OF FILING Kern	DOCUMENT NUMBER 19089	

PROJECT TITLE  
 EXPANSION OF DISTRICT DISTRIBUTION SYSTEM PIPELINES INTO GROUNDWATER SERVICE AREA LANDS PROJECT

PROJECT APPLICANT NAME ARVIN-EDISON WATER STORAGE DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER ( 661 ) 854-5573
PROJECT APPLICANT ADDRESS 220401 E. BEAR MOUNTAIN BLVD	CITY ARVIN	STATE CA
		ZIP CODE 93203

PROJECT APPLICANT (check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity


CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	<u>2,480.25</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,136.50	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other _____		\$	<u>          </u>

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 2,530.25

SIGNATURE  X 	AGENCY OF FILING PRINTED NAME AND TITLE M. HERNANDEZ, KERN COUNTY CLERK, FST
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