



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Rice Addition and Accessory Building; UPE20-0066	To: County Clerk- Recorder Office	Office of Planning and Research
Public Agency: Sonoma County	County of Sonoma	P.O. Box 3044, Room 113
Project Applicant: Tom Rice	585 Fiscal Drive, Room 103	Sacramento, CA 95812-3044
Applicant Address: PO Box 95, Glen Ellen, CA 95442	Santa Rosa, CA 95403	
Project Location: 13608 Arnold Drive, Glen Ellen		
Date of Approval: March 31, 2021		

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a request for a minor Use Permit to modify existing Use Permit File No. UPE09-0056 to allow an addition to the existing residence and construct a new detached residential art studio on a 0.11 acre parcel.

EXEMPT STATUS:

Categorical Exemption: Section 15303(e) for New Construction or Conversion of Small Structures

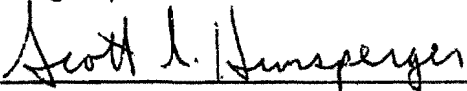
REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303(e) of the CEQA Guidelines which allows for new accessory (appurtenant) structures.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

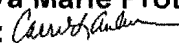
This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:


Scott Hunsperger, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-1908

This notice was posted on 04/07/2021
and will remain posted for a period of thirty days
through 05/08/2021

Doc No.49-04072021-124

Deva Marie Proto, County Clerk
BY: 
Carrie Anderson, Deputy Clerk



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:
49-04072021-124

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 04/07/2021
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 21-0407-01
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PROJECT TITLE
RICE ADDITION AND ACCESSORY BUILDING; UPE20-0066

PROJECT APPLICANT NAME TOM RICE	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1908
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PROJECT APPLICANT ADDRESS PO BOX 95	CITY GLEN ELLEN	STATE CA	ZIP CODE 95442
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PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,480.25 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ _____ |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ \$50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE

X Carrie Anderson

AGENCY OF FILING PRINTED NAME AND TITLE

Carrie Anderson, Deputy County Clerk-Recorder