



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Lescure ADU; UPE21-0011	To:	
Public Agency: Sonoma County	County Clerk- Recorder Office	Office of Planning and Research
Project Applicant: Peter and Demerus Lescure	County of Sonoma	
Applicant Address: 378 Mayfield Dr, Santa Rosa, CA 95403	585 Fiscal Drive, Room 103	P.O. Box 3044, Room 113
Project Location: 378 Mayfield Dr, Santa Rosa	Santa Rosa, CA 95403	Sacramento, CA 95812-3044
Date of Approval: March 31, 2021		

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is request for a minor Use Permit to allow an Accessory Dwelling Unit to exceed the maximum building height limit of 16 feet by constructing the structure up to 27 feet in height on a 0.26 acre parcel.

EXEMPT STATUS:

Categorical Exemption: Section 15303(e) for New Construction or Conversion of Small Structures

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303(e) of the CEQA Guidelines which allows for new accessory (appurtenant) structures.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Handwritten signature of Scott L. Hunsperger in black ink.

Scott Hunsperger, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-1908

This notice was posted on 04/07/2021
and will remain posted for a period of thirty days
through 05/08/2021

Doc No.49-04072021-125

Deva Marie Proto, County Clerk
BY: Carrie Anderson, Deputy Clerk



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:
49-04072021-125

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 04/07/2021
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 21-0407-02
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PROJECT TITLE
LESCURE ADU; UPE21-0011 NOE

PROJECT APPLICANT NAME PETER AND DEMERUS LESCURÉ	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1908
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PROJECT APPLICANT ADDRESS 378 MAYFIELD DR	CITY SANTA ROSA	STATE CA	ZIP CODE 95403
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE <i>X Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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