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State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** October 26, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2021040231

**National Trails Highway at 10 Bridges Project; Draft Environmental  
Impact Report/Environmental Assessment and Draft Section 4(f) Evaluation**

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The Lead Agency has added some additional information to this project. Refer to the attachment(s): **\_5954(142) Signed EA 10.17.24.rev** and **\_OPR\_NTH\_10\_Bridges\_SCH 2021040231\_ Revised PDF Request\_20231025**. All other project information remains the same.