

December 15 2023

**From:** [Burch, Ronald@CHP](mailto:Burch,Ronald@CHP)  
**To:** [nancy.sansonetti@dpw.sbcounty.gov](mailto:nancy.sansonetti@dpw.sbcounty.gov)  
**Cc:** [CHP-EIR](#); [OPR State Clearinghouse](#); [Meeker, Erich@CHP](mailto:Meeker,Erich@CHP)  
**Subject:** RE: Environmental Document Review – SCH # 2021040231 Due to Lead Agency by 12/21/2023  
**Date:** Friday, December 15, 2023 11:10:35 AM  
**Attachments:** [image001.png](#)

---

STATE CLEARINGHOUSE

Good morning,

Subject: SCH# 2021040231

The Barstow Area of the California Highway Patrol received the “Notice of Completion & Environmental Document Transmittal” for the proposed National Trails Highway at 10 Bridges Project for State Clearinghouse (SCH# 2021040231). The California Highway Patrol’s interest in commenting surrounds our concern for public safety, specifically traffic from Yucca Valley California to Las Vegas, Nevada.

The Department’s concerns with the potential impact of this project could include the following: additional enforcement demands, and increased incidents requiring emergency response during construction. This project could have a negative impact on our operations due to the increased traffic, which would necessitate the need for additional traffic control measures to mitigate the potential increase in traffic collisions. We are hopeful work project operators will diligently establish, monitor, and enforce work project rules related to vehicle safety as CHP personnel work to assure compliance with the California Vehicle Code provisions. Two of the proposed construction sites (Larissa Ditch and Adena Ditch) fall within the geographical jurisdiction of the Needles CHP Area. Needles CHP has also evaluated this project and concurs with this finding.

If you have any questions regarding these concerns, please contact me at (760) 255-5900

Ronald M. Burch, Lieutenant

California Highway Patrol  
Barstow Area - 835  
300 E. Mountain View Street  
Barstow, CA 92311  
(760) 255-5900



**CONFIDENTIALITY NOTICE:** This communication with its contents may contain confidential and/or legally privileged information. It is solely for the use of the intended recipient(s). Unauthorized interception, review, use or disclosure is prohibited and may violate applicable laws, including the Electronic Communications Privacy Act. If you are not the intended recipient, please contact the sender and destroy all copies of the communication.

---

**From:** CHP-EIR <EIR@chp.ca.gov>

**Sent:** Wednesday, December 6, 2023 2:52 PM

**To:** Burch, Ronald@CHP <RBurch@chp.ca.gov>; Meeker, Erich@CHP <EMeeker@chp.ca.gov>

**Cc:** CHP-80AADesk <80AADesk@chp.ca.gov>; White, Shannon@CHP <Shannon.White@chp.ca.gov>

**Subject:** Environmental Document Review – SCH # 2021040231 Due to Lead Agency by 12/21/2023

Good afternoon,

Special Projects Section (SPS) recently received the referenced Notice of Environmental Impact document from the State Clearinghouse (SCH) outlined in the following Web site:

[National Trails Highway at 10 Bridges Project; Draft Environmental Impact Report/Environmental Assessment and Draft Section 4\(f\) Evaluation \(ca.gov\)](#)

Due to the project's geographical proximity, please use the attached checklist to assess its potential impact to local operations and public safety. **If impact is determined**, responses should be e-mailed directly to the Lead Agency with cc to SCH and myself. **If there is no impact**, please do not include SCH or the Lead Agency in your response.

For more information on the EIR review process, please check out: [Power Point Commanders EIR Training.pptx \(sharepoint.com\)](#).

Please feel free to e-mail me if you have any questions.

Thank you,

**Shannon White**, AGPA

Special Projects Section, Transportation Planning Unit

Office: (916) 843-3370

Direct: (916) 843-3382

