



## Flood Control District

[www.SBCounty.gov](http://www.SBCounty.gov)

**Brendon Biggs, M.S., P.E.**  
Chief Flood Control Engineer

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Assistant Director

October 25, 2023

State Clearinghouse

[state.clearinghouse@opr.ca.gov](mailto:state.clearinghouse@opr.ca.gov)

**Subject:** Draft Environmental Impact Report/Environmental Assessment and Draft Section 4(f) Evaluation – Revised PDF Submittal (SCH 2021040231)

To Whom It May Concern:

The County of San Bernardino requests that a revised pdf of the Draft Environmental Impact Report/Environmental Assessment and Draft Section 4(f) Evaluation be uploaded to the State Clearinghouse as the version originally uploaded did not include the full contents of Appendix G: Biological Species List. The revised pdf version of the environmental document now includes the full contents of Appendix G: Biological Species List. This request is being made prior to the public circulation and State review period of the document, which has been established as November 3 through December 21, 2023.

Sincerely,

*Nancy Sansonetti*

Nancy Sansonetti, AICP

**Supervising Planner**

Environmental Management Division

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