Print Form

Posted On: 5-8-24

Removed On: 6-13-24

Receipt No: 36-05082024-324

Notice of Determination

Appendix D

| To: | | From: | | |
|---|--|---|---------------------|--------|
| Office of Planning and Research | | Public Agency: San Bernardi | no County | |
| U.S. Mail: | Street Address: | Address: 825 E. Third Street, Rm 123 San Bernardino, CA 92415-0835 | | |
| P.O. Box 3044 | 1400 Tenth St., Rm 113 | Contact: Nancy Sansonetti | | |
| Sacramento, CA 95812-3044 | Sacramento, CA 95814 | Phone: 909-387-8109 | | _ |
| ■ County Clerk | | Filone. doc do. d. d. | | 3.5 |
| County of: San Bernardino; | | Lead Agency (if different from a | above): | 2024 |
| Address: 385 N Arrowhead | Ave Ste 2 | | ! | -12- |
| San Bernardino, CA 9241 | 5 | Address: | 4.00 | E. |
| | | Contact: | 52 | 1 |
| | | Phone: | 0 | 00 |
| SUBJECT: Filips of Notice of | Determination in compli | ance with Section 01100 as 0 | 7 H | Dishii |
| SUBJECT: Filing of Notice of Resources Code. | Determination in compile | ance with Section 21 106 or 2 | 1 132 OI He | Ö |
| | | | <u> </u> | |
| State Clearinghouse Number (if | submitted to State Clearing | nghouse): 2021040231 | 50 | 00 |
| Project Title: National Trails High | ghway at 10 Bridges Proje | ct | | |
| Project Applicant: San Bernard | ino County, Public Works | Department | | |
| Project Location (include county |): National Trails Hwy, nea | ar Amboy & Essex in San Bern | ardino Cour | nty |
| Project Description: | | | | |
| (Caltrans), is proposing to repla Trails Highway (NTH), also kno (54C0276), Cerulia (54C0277), (54C0282), Larissa (54C0274), | wn as U.S. Route 66: Bris Leith (54C0279), Terra (5 and Adena (54C0315). | tol (54C0272), Cerro (54C0275, 4C0280), Sombra (54C0281), | 5), Gordo Beacon | |
| This is to advise that the San I | Bernardino County Board (■ Lead Agency or ☐ Re | | proved the | above |
| described project on May 7, 202 | 24 and has made th | e following determinations rega | arding the at | oove |
| described project. | 5) | | | |
| 1. The project [will will will no | tI have a significant effect | on the environment. | | |
| 2. An Environmental Impact | Report was prepared for the | nis project pursuant to the prov | | QA. |
| | | pursuant to the provisions of (| | |
| 3. Mitigation measures [were | | · | _ | |
| 4. A mitigation reporting or moni | | | | |
| 5. A statement of Overriding Con | | | t. | |
| 6. Findings [were were no | ot] made pursuant to the p | provisions of CEQA. | | |
| This is to certify that the final Ellinegative Declaration, is available Department of Public Works, E | e to the General Public at: | | | |
| Signature (Public Agency): | blem & Cl | Title: Engineering Manage | er | |
| Date: May 7, 2024 Arlen | e B. Chun Date Recei | ved for filing at OPR: | | |