



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Kate Gordon  
Director

## Memorandum

**Date:** May 11, 2021  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # **2021040230**  
**American River Parkway Natural Resources Management Plan**

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The Lead Agency has added some additional attachments to the project. Refer to the attachment(s): **Scoping Meeting Notice for NRMP SEIR**. All other project information remains the same.