

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: American River Parkway Natural Resources Management Plan

Lead Agency: Sacramento County Office of Planning & Environmental Review

Contact Person: Josh Greetan

Mailing Address: 827 7th Street, Rm 225

Phone: (916) 876-6425

City: Sacramento

Zip: 95814

County: Sacramento

Project Location: County: Sacramento City/Nearest Community: Sacramento

Cross Streets: Zip Code:

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:

Assessor's Parcel No.: Various Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 50, 99, 160 Waterways: American River & Sacramento River

Airports: Mather Railways: Western Pacific Schools:

#### Document Type:

- CEQA:  NOP  Draft EIR  Supplement/Subsequent EIR (Prior SCH No.)  Mit Neg Dec  Other:
NEPA:  NOI  EA  Draft EIS  FONSI  Other:
Other:  Joint Document  Final Document  Other:

#### Local Action Type:

- General Plan Update  Specific Plan  Rezone  Annexation
 General Plan Amendment  Master Plan  Prezone  Redevelopment
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other:

#### Development Type:

- Residential: Units Acres
 Office: Sq.ft. Acres Employees
 Commercial: Sq.ft. Acres Employees
 Industrial: Sq.ft. Acres Employees
 Educational:
 Recreational:
 Water Facilities: Type MGD
 Transportation: Type
 Mining: Mineral
 Power: Type MW
 Waste Treatment: Type MGD
 Other: Resource Management Plan

#### Project Issues Discussed in Document:

- Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement
 Coastal Zone  Noise  Solid Waste  Land Use
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Tribal Cultural Resources

#### Present Land Use/Zoning/General Plan Designation:

Various

#### Project Description: (please use a separate page if necessary)

The NRMP is intended to provide relevant and defensible information to the Parkway Manager for making informed decisions for managing, maintaining, and enhancing Parkway resources. In general, the NRMP shall provide a clear understanding of existing Parkway resources, the effects of disturbances such as flood, fire, invasive species and human impacts, as well as opportunities for protections and enhancements. It should advise resource management for promoting healthy ecosystems and resource protections, while balancing concurrent Parkway goals of flood control, recreational opportunities and public safety. The purpose of the NRMP is to establish resource management guidelines to minimize the impact of human uses on the Parkway and on the environment. The NRMP includes goals and objectives designed to maintain natural communities located within the Parkway and identifies potential management actions to accomplish each goal and objective. The NRMP includes 12 area plan maps that identify potential resource management actions and management categories in each of the respective areas.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Marianne Biner Date: 4/8/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.