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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Kate Gordon  
Director

**Memorandum**

**Date:** May 10, 2021  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # 2021040297  
**2035 North Pacific Avenue Office/Residential Building**

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The Lead Agency has extended the review period to June 10, 2021 to accommodate the review process. Please refer to the updated Notice of Availability and updated Notice of Completion (the attachments titled "**\_ NOC 2035 N pacific rev 5-7-21**" and "**\_ Notice of Intent N pacific rev 5-7-21**")