



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: October 31, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2021040297**
2035 North Pacific Avenue Office/Residential Building (Recirculated)

The Lead Agency has *extended* the review period for the above referenced project to **December 1st, 2022**, to accommodate the review process. Refer to the attachment **SCH#2021040297-Memo to clearinghouse_extended review to 12-1-22** for more details. All other project information remains the same.