

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: KNOOPLead Agency: MONTEREY COUNTY HCD-PLANNINGContact Person: JAIME SCOTT GUTHRIEMailing Address: 1441 SCHILLING PLACE SOUTH, 2ND FLOORPhone: 831.796.6414City: SALINASZip: 93901County: MONTEREY**Project Location:** County: MONTEREYCity/Nearest Community: CARMEL VALLEYCross Streets: COUNTRY CLUB DRIVE & WEST CARMEL VALLEY ROADZip Code: 93924Longitude/Latitude (degrees, minutes and seconds): 36 ° 29 ' 49.54" N / 121 ° 43 ' 51.07" W Total Acres: 262.7Assessor's Parcel No.: 187-021-040 AND 187-021-041

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: _____

Waterways: _____

Airports: _____

Railways: _____

Schools: _____

Document Type:CEQA: NOP Early Cons Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

NEPA: NOI EA Draft EIS FONSIOther: Joint Document Final Document Other: _____**Local Action Type:** General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Development Site Plan Rezone Prezone Use Permit Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: LOT LINE ADJ.**Development Type:** Residential: Units 1 Acres 121.31 Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____ Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: _____**Present Land Use/Zoning/General Plan Designation:**

Residential-Rural Density 5+ac/unit (RDR/10-D-S-RAZ) and Permanent Grazing 10-160ac min (PG/40-VS)

Project Description: (please use a separate page if necessary)

Construction of a 3,515 square foot single family dwelling with a 1,115 square foot detached garage and guest suite, retaining walls and patios; ground mounted PV system, new driveway, fire turnaround, underground power & water utilities, underground propane tank and septic system. Grading for construction of the residence will consist of approximately 6,170 cubic yards (CY) of cut and 6,170 CY of fill. Grading for the driveway improvements will consist of approximately 9,750 CY of cut and 2,950 CY of fill. The excess 6,800 CY of fill would be exported.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #R3 _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: CA DEPT OF FISH AND WILDLIFE _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 9, 2021 Ending Date May 10, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>DENISE DUFFY AND ASSOC.</u>	Applicant: <u>MICHAEL AND MICHELLE KNOOP</u>
Address: <u>947 CASS ST. UNIT 5</u>	Address: <u>1279 LAURA HILL DRIVE</u>
City/State/Zip: <u>MONTEREY, CA 93940</u>	City/State/Zip: <u>SAN MATEO, CA 94402</u>
Contact: <u>JOSH HARWAYNE</u>	Phone: _____
Phone: <u>831.373.4341</u>	

Signature of Lead Agency Representative:  Date: 4/8/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.