



# NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

**Project Title:** Sonoma Station Restaurant; File No. UPE20-0046

**Public Agency:** Sonoma County

**Project Applicant:** Lars Langberg Architects; Chris Smith

**Applicant Address:** 108 Petaluma Avenue, Sebastopol, CA 95472; 8645 Trenton Road, Forestville, CA 95436

**Project Location:** 6615 and 6619 Front Street, Forestville, CA 95436

**Date of Approval:** April 6, 2021

To:

County Clerk- Recorder Office  
County of Sonoma

585 Fiscal Drive, Room 103  
Santa Rosa, CA 95403

Office of Planning and  
Research

P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

## DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a Use Permit to allow for a new restaurant offering takeout food and alcohol sales, within an existing +/-1,490 square foot commercial building, previously operating as a tasting room (allowed under File No. UPE14-0013). The project includes +/- 525 square feet of outdoor dining space under a new +/- 425 square foot arbor structure; the kitchen, storage, restrooms, and ordering area will be located within the existing +/- 1,490 square foot structure. Permitted hours of operation are 8:00 am - 10:00 pm seven days a week with a total of 21 employees.

## EXEMPT STATUS:

Categorical Exemption Section 15303(c) for New Construction or Conversion of Small Structures.

## REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303(c) for New Construction or Conversion of Small Structures because it provides for new construction or conversion of small structures, includes restaurant or similar structure not involving the use of significant amounts of hazardous substances, and not exceeding 2,500 square feet in floor area.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

**Lead Agency Contact Person:**

Handwritten signature of Carrie Anderson in black ink.

This notice was posted on 04/09/2021  
and will remain posted for a period of thirty days  
through 05/10/2021

**Doc No.49-04092021-129**

Deva Marie Proto, County Clerk

BY: Carrie Anderson, Deputy Clerk

Claudette Diaz, Project Planner  
Permit and Resource Management Department  
Project Review Division  
(707) 565-7387



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: 49-04092021-129
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 04/09/2021
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 21-0409-01	

PROJECT TITLE  
SONOMA STATION RESTAURANT; FILE NO. UPE20-0046

PROJECT APPLICANT NAME LARS LANGBERG ARCHITECTS; CHRIS SMITH	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-7387
PROJECT APPLICANT ADDRESS 108 PETALUMA AVENUE	CITY SEBASTOPOL	STATE CA
		ZIP CODE 95472

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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