

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Paradise Irrigation District Water System Recovery and Reservoir B Replacement Project

Lead Agency: Paradise Irrigation District Contact Person: Tom Lando, Interim District Manager
 Mailing Address: 6332 Clark Road Phone: 530-624-2939
 City: Paradise Zip: 95969 County: Butte

Project Location: County: Butte City/Nearest Community: Paradise
 Cross Streets: Skyway Road/Towhee Lane Zip Code: 95969

Longitude/Latitude (degrees, minutes and seconds): 39 ° 47 ' 5.94 " N / 121 ° 35 ' 43.04 " W Total Acres: 5.9 acres

Assessor's Parcel No.: 050-070-075, -077, and -083 Section: 1 & 12 Twp.: 22N Range: 3E Base: MDBM

Within 2 Miles: State Hwy #: _____ Waterways: West Branch Feather River

Airports: _____ Railways: _____ Schools: Children's Comm School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Water Distribution Infrastructure

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type Reservoir MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Zoning: CF, MF, TR 1/2; General Plan: PI, MR, TR; Land Use: PID facilities

Project Description: (please use a separate page if necessary)

The initial Reservoir B Replament Project, approved by adoption of a CEQA MND in October 2018 (SCH #2018082044), included three main project elements: Reservoir B replacement; the Zone A pump stations, and the Zone A transmission main. On November 8, 2018, the Camp Fire devastated Paradise and surrounding areas. Conditions changed by the fire have altered the Reservoir B project needs; therefore, the project was amended as follows: 1) remove the Zone A pump station from the original project; 2) remove the Zone A transmission main from the original project; 3) downsize the recommended Reservoir B total volume to 3 million gallons; and 4) include two 1.5 million gallon, bolted steel tanks instead of two 2.3 million gallon steel tanks. Although the damage to PID's infrastructure from the fire was widespread, only the Reservoir B element of the project is addressed by this MND. Other project elements will be authorized under the appropriate Categorical Exemptions. Specifically, project recovery actions that would be authorized under a Categorical Exemption include: Almond Street main replacement; service lateral replacement; meter replacement; and main replacement.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 3	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 1
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>Office of Emergency Services</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date Monday, April 12, 2021 Ending Date Wednesday, May 12, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Stantec Consulting Services</u>	Applicant: <u>Paradise Irrigation District</u>
Address: <u>376 Hartnell Avenue, Suite B</u>	Address: <u>6332 Clark Road</u>
City/State/Zip: <u>Redding, CA 96002</u>	City/State/Zip: <u>Paradise, CA 95969</u>
Contact: <u>Connie MacGregor, Project Manager</u>	Phone: <u>530-624-2939</u>
Phone: <u>530-280-8376</u>	

Signature of Lead Agency Representative:  Date: 4/9/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.