

Notice of Determination

Appendix D

To:		From:	
<input type="checkbox"/> Office of Planning and Research		Public Agency:	<u>City of Hollister</u>
US Mail:	Street Address:	Address:	<u>339 Fifth Street</u>
P.O. Box 3044	1400 Tenth St., Rm 113		<u>Hollister, CA 95023</u>
Sacramento, CA 95812-3044	Sacramento, CA 95814	Contact:	<u>Eva Kelly, Planning Manager</u>
		Phone:	<u>831-636-4360</u>
<input checked="" type="checkbox"/> County Clerk		Lead Agency:	<u>(If different from above)</u>
County of:	<u>San Benito</u>	Address:	<u></u>
Address:	<u>1601 Lana Way</u>	Phone:	<u></u>
	<u>Hollister, CA 95023</u>	Contact:	<u></u>

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021040277

Project Title: Hollister 2040 General Plan, Climate Action Plan, and Agricultural Lands Preservation Program

Project Applicant: City of Hollister

Project Location (include county): City of Hollister, San Benito County

Project Description: The approved Hollister 2040 General Plan will provide a framework for land use, transportation, and conservation decisions through the year 2040 and will direct future growth within the EIR Study Area. The General Plan is intended to respond to local and regional housing needs, foster economic growth and local job creation, enhance civic identity and placemaking, and protect sensitive natural resources. The approved Climate Action Plan will identify strategies and measures to reduce greenhouse gas emissions generated by existing and future uses in Hollister. The approved Agricultural Lands Preservation Program will ensure the benefits of agricultural activities are maintained by requiring that activities that convert existing agricultural lands to non-agricultural uses (i.e., urban uses) directly address that loss through a program that funds agricultural conservation easements.

This is to advise that the City of Hollister, the Lead Agency, has approved the above described project on December 3, 2024 and has made the following determinations regarding the above described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A Mitigation Reporting or Monitoring Plan [was was not] adopted for this project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the Hollister 2040 General Plan, Climate Action Plan, and Agricultural Lands Preservation Program Environmental Impact Report (State Clearinghouse Number 2021040277) with comments and responses and record of project approval, is available to the general public at: City of Hollister, 339 Fifth Street, Hollister, CA 95023.

Signature (Public Agency):  Title: Planning Manager
Date: December 4, 2024 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011