

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Permanente Creek Restoration ProjectLead Agency: County of Santa Clara-Department of Planning and DevelopmentContact Person: Robert SalisburyMailing Address: 70 W. Hedding Street, East Wing, 7th FloorPhone: (408) 299-5770City: San JoseZip: 95110County: Santa Clara**Project Location:** County: Santa ClaraCity/Nearest Community: CupertinoCross Streets: Stevens Creek Blvd./Foothill ExpresswayZip Code: 95014

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: _____

Assessor's Parcel No.: See AttachmentSection: _____ Twp.: T7WRange: R2WBase: MDPMWithin 2 Miles: State Hwy #: Interstate 280Waterways: Permanente CreekAirports: San Jose International

Railways: _____

Schools: Lincoln Elementary**Document Type:**

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Grading Authorization

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Creek restoration
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: energy, tribal cultural, wildfire

Present Land Use/Zoning/General Plan Designation:

Hillsides and Other Public Open Lands

Project Description: (please use a separate page if necessary)

The Permanente Creek Restoration Plan (PCRP) Project would restore and modify specific segments (reaches) of Permanente Creek located within and outside of the existing Reclamation Plan boundary for the Lehigh Permanente Quarry.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

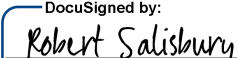
<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 13, 2021 Ending Date May 13, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>Lehigh Southwest Cement Company</u>
Address: <u>787 The Alameda, Suite 250</u>	Address: <u>24001 Stevens Creek Blvd.</u>
City/State/Zip: <u>San Jose, CA 95126</u>	City/State/Zip: <u>Cupertino, CA 95014</u>
Contact: <u>Janna Scott</u>	Phone: _____
Phone: <u>(408) 660-4000</u>	

Signature of Lead Agency Representative:  Date: 4-13-2021

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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

NOC Attachment:

Approximate Longitudes/Latitudes (degrees, minutes and seconds):

37°19'25"N / 122°04'59"W	37°18'47"N / 122°05'42"W
37°19'20"N / 122°05'03"W	37°18'55"N / 122°05'54"W
37°19'18"N / 122°05'03"W	37°19'03"N / 122°06'33"W
37°19'13"N / 122°05'09"W	37°19'01"N / 122°06'42"W
37°19'06"N / 122°05'11"W	37°19'03"N / 122°06'46"W
37°19'00"N / 122°05'17"W	37°19'00"N / 122°07'08"W
37°18'54"N / 122°05'20"W	37°19'08"N / 122°07'32"W
37°18'48"N / 122°05'22"W	37°19'13"N / 122°07'50"W

Township: 7S **Range:** 2W (Mount Diablo PM) **Section(s):** 16, 21, 20, 17, 18

Assessor Parcel Numbers:

351-10-038	351-10-006	351-09-022
342-64-003	351-10-033	351-09-013
351-10-035	351-10-034	351-09-023
351-10-012	351-10-008	
351-10-011	351-11-001	