



SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET

**FILED**  
Feb 06, 2024 12:30 PM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2024-000086  
State Receipt # 37020620240083  
Document # 2024-NOD-16

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

SCRIPPS MERCY HOSPITAL CAMPUS

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

<b>FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON</b> <u>February 6, 2024</u>
<b>Posted</b> <u>February 6, 2024</u> <b>Removed</b> _____
<b>Returned to agency on</b> _____
<b>DEPUTY</b> _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**NOTICE OF DETERMINATION**

**To:** Recorder/County Clerk  
P.O. Box 1750, MS A33  
1600 Pacific Hwy, Room 260  
San Diego, CA 92101-2422

**From:** City of San Diego  
Development Services Department  
1222 First Avenue, MS 501  
San Diego, CA 92101

Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**Project Number:** 658548

**State Clearinghouse Number:** 2021040374

**Project Title:** Scripps Mercy Hospital Campus

**Project Location:** 4077 Fifth Avenue, San Diego, CA 92103

**City/County:** San Diego/San Diego

**Project Description:** A CONDITIONAL USE PERMIT (CUP) to amend existing CUP No. 304755, SITE DEVELOPMENT PERMIT (SDP) to amend existing SDP No. 531932, a NEIGHBORHOOD USE PERMIT (NUP) for a COMPREHENSIVE SIGN PLAN, a TENTATIVE MAP (TM) to adjust property lines, PUBLIC UTILITY EASEMENT VACATION, PUBLIC STREET VACATION, and a PLANNED DEVELOPMENT PERMIT (PDP) for demolition and construction on the Scripps Mercy Hospital Campus site. Demolition would include the Facility Building, Generator Building and Cooling Tower, Behavioral Health Clinic, Hospital Building, 550 Washington Building, 550 Washington Parking Structure, Mercy Manor, Parking Lot 4.1, Emergency Department, and Boiler and Laundry Building. Construction for the project would include Hospital I (15 stories, approximately 631,590 square feet), Hospital II (15 stories, approximately 380,000 square feet), Hospital Support Building (three stories with three levels of parking below ground, approximately 67,000 square feet), Medical Office Building (seven stories with two levels of subterranean parking and three levels of above ground parking, approximately 200,000 square feet), Ambulance Drop-off Area, Loading Dock Area, Central Energy Plant Expansion (approximately 2,400 square feet), and Utility Yards (totaling approximately 18,500 square feet). The Cancer Center and associated parking structure, currently under construction, would remain, as well as the College Building, Mercy Gardens, the Chapel, Central Energy Plant, Parking Lot 12, and Generator Building and Cooling Tower. A new parking structure (6<sup>th</sup> Avenue Parking Structure and Pedestrian Bridge) has been previously approved and would be constructed at the surface parking located on the east side of Sixth Avenue separately and in advance of major construction efforts of the project. The 21.07-acre site is in the CC-3-8, CC-3-9, RM-3-9, OC-1-1, and OR-1-1 zones; Community Plan Implementation Overlay Zone-A; Airport Influence Area (San Diego International Airport); FAA Part 77 Review Area; Parking Standards Transit Priority Area; Transit Area Overlay Zone; and Transit Priority Area within the Uptown Community Plan Area.

**Project Applicant:** Scripps Health, 10140 Campus Point Drive, Building A, Suite 210, San Diego, CA 92121. (858) 678-7007

**Determination:** This is to advise that the City Council of the City of San Diego on February 5, 2024 approved the above-described project and made the following determinations: R-31.5331

1. The project in its approved form  will,  will not, have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project and certified pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.  
 An Addendum to Negative Declaration / Mitigated Negative Declaration / Environmental Impact Report No. was prepared for this project pursuant to the provisions of CEQA.

Record of project approval may be examined at the address above.

3. Mitigation measures  were,  were not, made a condition of the approval of the project; and a mitigation, monitoring and reporting program  was,  was not, adopted for the project.
4. (EIR only) Findings  were,  were not, made pursuant to CEQA Guidelines Section 15091.
5. (EIR only) A Statement of Overriding Considerations  was,  was not, adopted for this project.

It is hereby certified that the final environmental document including comments and responses, if any, is available to the public on the City's CEQA webpage at <https://www.sandiego.gov/ceqa/final>.

Analyst: Jeffrey Szymanski

Telephone: (619) 446-5324

Filed by:

*Kristell Medina*  
Signature

Legislative Recorder

Title

San Diego County



Transaction #: 7609653  
Receipt #: 2024044976

JORDAN Z. MARKS

Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 02/06/2024  
Cashier Location: SD

Print Date: 02/06/2024 12:30 pm

Payment Summary

Total Fees	\$4,101.25
Total Payments	\$4,101.25
Balance:	\$0.00

Payment

CHECK PAYMENT #0146 \$4,101.25

Total Payments \$4,101.25

Filing

CEQA - NOD FILE #: 2024-000086 Date: 02/06/2024 12:30PM Pages: 3

State Receipt # 37-02/06/2024-0083

Fees: Fish & Wildlife County Administrative Fee \$50.00

Fees: Fish & Wildlife Environmental Impact Report \$4,051.25

Total Fees Due: \$4,101.25

Grand Total - All Documents: \$4,101.25



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 37-02/06/2024-0083
STATE CLEARING HOUSE NUMBER(If applicable) 2021040374

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 02/06/2024
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2024-NOD-0016	

PROJECT TITLE  
SCRIPPS MERCY HOSPITAL CAMPUS

PROJECT APPLICANT NAME SCRIPPS HEALTH	PROJECT APPLICANT EMAIL	PHONE NUMBER 858-678-7007
PROJECT APPLICANT ADDRESS 10140 CAMPUS POINT DRIVE, BUILDING 1, SUITE 210	CITY SAN DIEGO	STATE CA
		ZIP CODE 92121

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	4,051.25
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00
<hr/>			
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee(State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED    \$    4,101.25

SIGNATURE X <i>Maria Gomez</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, MARIA GOMEZ, Deputy
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Payment Reference #: 0146

**OFFICE OF THE CITY CLERK  
2<sup>ND</sup> FLOOR CITY ADMINISTRATION BUILDING  
202 "C" STREET, MS 2A  
SAN DIEGO, CA 92101  
TELEPHONE: 619-533-4000**

**COUNTY CLERK  
1600 PACIFIC HIGHWAY  
SAN DIEGO, CA 92101**

**DATE: February 6, 2024**

**CHECK ONE:**

**X      CERTIFICATE OF FEE EXEMPTION:**

**X      DESCRIPTION/AMOUNT OF CHECK(S): \$4101.25**

**PROJECT NUMBER: 658548**

**PROJECT TITLE: Scripps Mercy Hospital Campus**

**CONTACT NAME AND NUMBER: Timothy Jacoby (858) 678-7007**

**PROJECT APPLICANT: Scripps Health  
10140 Campus Point Drive, Building A, Suite 210  
San Diego, California 92121  
(858) 678-7007**

**RESOLUTION NUMBER: R-315331**

**ITEM AND COUNCIL DATE: Item 203a, of February 5, 2024**

**FILE LOCATION: MEET**

**DIANA J.S. FUENTES, City Clerk**

**By: Krystell Medina, Deputy**

**Received by: \_\_\_\_\_**

**Date: \_\_\_\_\_**

cc: Subject file  
(916) 323-3018